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THE CANADIAN JEWISH NEWS

HANUKKAH ISSUE

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An Israeli mother and child in colourful holiday attire light the traditional Hanukkah candles in Jerusalem on the eve of the Festival of Lights. Hanukkah began December 10, commemorating liberation of ancient Israel from Greco-Syrian rule in the second century, B.C.

RABBIS TO RALLY IN OTTAWA

CLERGYMEN OF ALL DENOMINATIONS TO PARTICIPATE IN HISTORIC ASSEMBLY

WILL DISCUSS THE PLIGHT OF SOVIET JEWRY

MONTREAL, (CJN) — An all-Canadian Rabbinic Conference has been scheduled to take place in Ottawa on January 8. 1964 to deal with the religious welfare of Jews in the Soviet Union, according to a statement issued by Rabbi S. M. Zambrowsky, chairman of the National Religious Welfare Committee, Canadian Jewish Congress.

The Rabbinic Assembly, which will be the first of its kind in Canada, will bring together rabbis of all shades and denominations ministering to Jewish congregations in every community across Canada. The conference has been prompted by the evidence which mounts daily that the large Jewish community of the Soviet Union is being prevented from pursuing a collective Jewish life, by the closing of synagogues, deprivation of opportunities to practise religious observances, constant and continuous curtailment of Jewish cultural activities and generally by being denied the rights accorded to other religious groups.

"It is hoped," Rabbi Zambrowsky stated, "the conference will result in the formulation of an effective program to ameliorate the situation."

CONDITIONS WORSENING

NEW YORK. (JCNS) — The conditions of the 3,000 Jews in the Soviet Union "appear to have become worse" according to a statement issued here by the American Jewish Committee. The Jews, the statement charged "continue to be made the scapegoat" for the U.S.S.R's present economic difficulties.

In a special resolution, the Committee stressed that it "did not seek to encourage international hostility toward the Soviet Union." However, the Committee urged that "the Soviet Union uphold its own constitution and laws, and treat its Jewish population on the basis of equality with all other groups."

NOW, IT'S CATHOLICS!

Canada Nazi Underground Attacks Roman-Catholics

Ottawa, (CJN exclusive) — The Nazi underground which recently became notorious in Ontario and Quebec for the dissemination of anti-Semitic literature has also distributed through Her Majesty's mail obscene writings against Catholics.

(The Canadian Jewish Congress last week decided to make a joint effort with other democratic Canadian groups to promote a law barring hate propaganda from the mail and other media of communication).

Mr. H. Stubbs, Superintendent, Domestic Mail Division Ottawa, told The Canadian Jewish News in an exclusive interview that he recently received complaints about anti-Catholic and anti-Semitic literature being received through the mail.

But, if there is no return address, it is rather difficult to track it down, particularly in another country; and the complications of bringing suit, under either scurrilous or any other heading, would be most difficult, apart from the fact that first-class mail is inviolate in this country, even to postal inspectors.

Mr. Stubbs added that he was definitely concerned, but that his department is really helpless — normally intelligent people toss such tripe and nonesense into the garbage along with the violently pro- or anti-communist stuff that many of us receive at times.

Mr. Stubbs concluded:

"We certainly don't approve and greatly dislike anti-semitic or anti-catholic material. We have always taken the view that the courts have to decide if there is an offence committed. We don't take it upon ourselves to say that it contravenes the law. Decisions should be made by the courts. Persons affected can initiate action through the courts. . . Customs originally were charged with preventing entry into the country (of such material) However, when use has been made of plain covers and pre-paid mail we cannot open it."

M. E. Intrigue

NASSER FEARS POPE OF PEACE

ROME, (CJN). — Pope Paul's pilgrimage to the Holy Land next month may encourage the Christians in Lebanon to support the idea of Arab-Israeli peace negotiations, The Canadian Jewish News learned from reliable sources.

Half of the population of Lebanon is Christian. The Christians of Lebanon who feel isolated among Arab chauvinists have long resented the state of war with Israel imposed upon their country, the most progressive among all Arab nations. This is the reason why Nasser's propaganda machine has begun a campaign against the Pope's trip.

In Rome it is admitted that the Vatican "hopes" that the Pope's voyage may contribute to "the lessening of tensions" in the Holy Land and in the entire Near East.

It is reported from Tunisia that there too the Pope's pilgrimage may strengthen President Bourguiba's belief in peace in the area.

20th Child Named Kennedy

TEL AVIV, (JCNS) — A veteran Israeli family named Bitton who live in Nahariya have decided to name their twentieth child Kennedy.

The boy — Kennedy Michael Bitton — was born on the day of the late President's funeral.

The family has received the good wishes of President Shazar and of the American Ambassador.

1964 TORONTO U.J.A. DRIVE STARTS WITH RECORD OF $559,500 PLEDGES

The 1964 United Jewish Appeal of Toronto campaign, led by Theodore D. Richmond, was launched Tuesday night when a record $559,500 in 17 gifts was contributed at an Advance Gifts dinner at the Regency Towers Hotel.

Mr. Richmond said the outpouring of gifts represented "an affirmation of my faith in the integrity of human nature and a heartwarming response to the needs which must be filled by this campaign." He said he was gratified that the contributions had been announced voluntarily by those present, and that two of the gifts came from contributors who could not attend the dinner.

Each of the 20 men present pledged to bring three additional contributors to a second Advance Gifts dinner to be held on Tuesday night, December 17 at the Park Plaza Hotel.

This was the first time in the history of the United Jewish Appeal that a campaign had begun before January 1.

Before announcing his own gift of $20,000, Mr. Richmond asked those present to "let your conscience be your guide. In the past you have shown that you have a greater purpose in life than just to make money. You have given of yourselves, and you have let your conscience answer calls for help from those in distress.

"During this campaign, I know those who have contributed their fair share in the past will continue to do so. As for the others — the ones who have been hiding in the weeds, enjoying the advantages of belonging to the Jewish community while not contributing toward its maintenance — the biggest favor we can do for them is to educate them to recognize their responsibilities."

OELBAUM PRAISED

In his remarks to the meeting, Mr. Richmond paid tribute to J. Irving Oelbaum, whom he called "a great humanitarian who has given me much inspiration by attending this dinner." He added, "I know of no greater man in the community, and his presence tonight makes me honored that I am UJA chairman."

He said he also had been encouraged by the wholehearted support of Harry Solomon, who is serving as co-chairman of the campaign, and of Morris P. Levy, a co-chairman of the Automotive Division.

He also said he was indebted to Samuel Wortsman for his example in supporting Jewish educational institutions. "If we don't have Jewish education, we have nothing," he asserted.

In addition to the $20,000 pledge announced by Mr. Richmond, the following gifts were made at the meeting: Consolidated Building Corporation - $118,000; Oelbaum Family - $99,000; Levy Brothers - $90,000; York Steel Construction $55,000; Oshawa Wholesale Ltd. $52,000; Harry and Hyman H. Davidson - $20,000; Runnymede Steel Construction Ltd. - $18,000; Western Iron and Metal - $18,000; Lokash Enterprises Ltd. - $12,000; Morris I. Greisman and Son - $14,000; Romfield Construction Co. - $12,000; Exquisite Form of Canada Ltd. - $10,000; Fireco Sales Ltd. - $8,000; John Cole - $5,000 ;William Wagman $5,000 ;and Stephen E. Berger - $3,500.

Present at the dinner were Stephen E. Berger, Harry Davidson, Samuel Donnenfield, John D. Fienberg, Joseph Firestone, Joel Greisman, Mark A. Levy, Morris P. Levy, J Irving Oelbaum A. Ross Oelbaum, David Romberg, Harry Solomon, Joseph Tanenbaum, William Wagman, Ray D. Wolfe, Benjamin Worstman, Samuel Wortsman and Noel Zeldin.

LEADERS AT TUESDAY NIGHT EVENT

MEET FOR ADVANCE GIFTS OF THE 1964 UNITED JEWISH APPEAL OF TORONTO. Shown before the Advance Gifts dinner held Tuesday night at the Regency Towers Hotel are, left to right: Stephen E. Berger, J. Irving Oelbaum, Theodore D. Richmond, 1964 campaign chairman, and Mark A. Levy.

CAMPAIGN LEADERS: Leaders of the 1964 United Jewish Appeal of Toronto campaign are shown at the Advance Gifts dinner on Tuesday. They are, left to right: Morris P. Levy, Theodore D. Richmond, 1964 campaign chairman, John Coles,, Joel I. Greisman and Harold Solomon, associate chairman of the campaign.

CONSTRUCTION DIVISION LEADERS: A number of builders who are active in the United Jewish Appeal of Toronto attended the Advance Gifts dinner Tuesday night. Seated, left to right, are: Samuel Donnenfield, Noel Zeldin, David Romberg, John D. Fienberg. Standing are Harold Solomon, left, and Theodore D. Richmond, right. Also present at the dinner were Joseph Tanenbaum, who accepted the chairmanship of the Construction Division, and Harry Davidson.

• Commentary •

By M. J. Nurenberger

NAZI PATTERN

Twenty five years ago, at the Maison de la Presse in Brussels, it was my lot to fight against appeasers in a matter similar to that of the presently notorious Norwich Union Societies. First now do I realize the audacity I possessed to dare it — probably because of my youth. (I was the youngest member, perhaps, of the Foreign Press Association in Brussels.)

The case, as I vividly recall, involved the then famous Viennese singer, Josef Schmidt, who later perished at the hands of the Nazis.

Schmidt, a refugee from Hitler, was scheduled to appear at the gala event of the year, the press ball in the Belgion capital.

When the German ambassador heard that this refugee, this "enemy of the Reich", was to be the star at that affair, he promptly cancelled his reservations.

The president and vice president of the Foreign Press Association, both correspondents for the French dailies, Le Temps and L'Oeuvre (which later went down in ignominy because of their collaboration with the Nazis), promised Hitler's ambassador that they would respect his wishes; they asked him to reconsider.

Next day, at the press gallery of the Belgian parliament, I was informed that a special meeting would be held and that my colleagues of the local press club (of which I was a member) would support me in a move to censor the president. To my great sorrow, I discovered that, for diplomatic reasons, most of them retracted at the last moment. I was advised to be a "good boy" and forget the whole thing.

I refused. Without anyone behind me, I stood up and tiraded this appeasement. After my speech, I was followed by the United Press correspondent who supported me, and then the tide turned.

The chairman of the Association had to find some compromise to appease both Schmidt and the Hitler-envoy. After the meeting, while we were enjoying our beer at the Press cafe, a German reporter pointed to one of the old street lamps, agitatedly saying: "When Hitler comes in, you will hang from this lamp!"

I do admit that for several years, in New York, this incident caused me many a nightmare, especially during the invasion of the Low Lands.

* * *

I point out the similarity of this incident to that of the Norwich Union Societies in London only because I cannot understand how the world-Jewish organizations (even non-Jews) can remain silent when the Norwich Union Societies dare "accept" the resignation of Lord Mancroft from its board — merely because it would appease some Arabs.

I daresay this international Arab boycott against anyone connected with Israel and the blackmail related to it is a cliche of the Nazi practices during the years preceding World War II. Not only is the pattern the same; it is highly probable that some old Nazi hands are organizing this war from Cairo.

* * *

For, what, essentially, was Hitler's tactic? To divide, to blackmail. The usual procedure was to ask the anti-Nazi governments — diplomatically — to please understand the Nazi sensibilities about Jews, and not to antagonize unnecessarily: the price for peace was war against the Jew.

Apparently this too is the pattern of the chauvinistic Arab propaganda.

To make matters worse, the Norwich Insurance Company gives us its hypocritical explanation of the incident: our best friends are Jews, and we are not antisemites.

* * *

No one accused the Norwich Union Insurance Societies of antisemitism — but of surrender to blackmail. I accuse them of sacrificing the noblest ideas and principles governing international commerce for centuries and traditional British fair play for a short-sighted concept of business interests.

It is pure, commercial myopia. And I, for one, won't swallow it. This outrage should be fought to the limit. It is more serious than the distribution of leaflets by Nazi maniacs.

Hope To Break EEC Deadlock

PARIS (JCNS). — M. Jean Ray, the Belgian expert and member of the European Economic Committee, will be leaving for Israel on December 29 on a fact-finding mission which will last several days.

He told the JCNS correspondent that he hoped to be able to break the deadlock in the negotiations between Israel and the E.E.C. on his return to Brussels. He would insist on a discussion and a decision to be taken by the ministerial council for a commercial treaty with Israel. when the council met next month. he said.

Inside This Issue:

- Harry Golden On Hanukkah
- Lehman's Jewish Testament
- Ottawa And Soviet Jewry
- President Johnson And Israel
- Many Other Features

NAMED TO UJA POST. Joseph Tanenbaum, president of Runnymede Steel Construction Ltd., this week was appointed chairman of the Construction Division campaign on behalf of the 1964 United Jewish Appeal of Toronto. The Construction Division raises the largest amount of funds among all the trade and professional groups.

FRANCO RELEASES ISRAELI JOURNALIST

PARIS (JCNS) — Zvi Aldouby. the Israeli journalist arrested in Spain two years ago and condemned to prison for allegedly conspiring to kidnap Leon Degrelle. the Belgian Rexist (Nazi) leader, was freed this week by President Franco, it was announced here. He is now in Barcelona and is to be expelled from Spain.

Aldouby is expected to obtain a French transit visa which will enable him to fly to Israel, via Orly airport.

TORONTO HISTADRUT HANUKKAH FESTIVAL THIS SUNDAY EVENING

The annual Hanukah festival, arranged by the United Organizations for Histadrut, will take place on Sunday evening, December 15th, at 12 Viewmount Avenue.

Appearing on the program will be: Cantor Nathan Stolnitz, who will light the Hanukah candles; Mr. Reuben Madeskar, chairman of the cultural committee, who will speak about the significance of Hanukah. Also there will be dancing to orchestral music, as well as participation of well known singers.

Russian Puzzle

THE POET MR. K. & JEWS

Yevgeny Yevtushenko, the Soviet poet. His voice was raised against Bolshevik anti-Semitism in his early work, Babi Yar.

Yevgeny Yevtushenko, the controversial young Soviet poet, publicly lectured an irate Premier Khrushchev on anti-Semitism in the Soviet Union, according to documents secretly circulated in Russia and now available in the West.

When Mr. Khrushchev attempted to cut short the discussion by saying that anti-Semitism "is not a problem," Mr. Yevtushenko contradicted him, saying he himself had been a witness to it. "We cannot go forward to Communism with such a heavy load as Judophobia," the young poet asserted.

Mr. Yevtushenko was disgraced following the dramatic confrontation a year ago in Moscow's Manezh art gallery and has only recently been rehabilitated. Earlier reports disclosed that the two had disagreed about an abstract art exhibition at the Manezh, which Mr. Khrushchev abhorred and Mr. Yevtushenko defended. But transcripts of the discussion, obtained from Russia and authenticated by the magazine Commentary, published by the American-Jewish Committee, show that the clash began over anti-Semitism.

The question is a touchy one for Soviet officialdom. The Kremlin denies practicing racial or religious discrimination. But there is abundant evidence of official anti-Semitic acts, ranging from a ban on the making of matzoh for Passover to the disproportionate number of persons with Jewish names convicted of economic crimes. Young intellectuals such as Mr Yevtushenko have assailed anti-Semitism as identified with Stalinism and the repression of the arts.

Mr. Yevtushenko began his address at the Manezh gallery by quoting from his poem "Babi Yar," in which he deplores the persistence of anti Semitism in Russia. Mr. Khrushchev promptly interjected:

"Comrade Yevtushenko, this poem has no place here."

Mr. Yevtushenko's reply to "respected Nikita Sergeyevitch" was: "We all know that no one has done more than you in the liquidation of the negative consequences of the Stalin cult of personality and we are all very grateful to you for this. However, one problem yet remains, which is also a negative consequence of those times but which today has not yet been resolved. This is the problem of anti-Semitism."

"That is not a problem," Mr. Khrushchev replied

"It is a problem, Nikita Sergeyevitch," Mr. Yevtushenko answered. "It cannot be denied and it cannot be suppressed. It is necessary to come to grips with it time and again. I myself was a witness to such things.

"Moreover, it came from people who occupy official posts, and thus it assumed an official character. We cannot go forward to Communism with such a heavy load as Judophobia. And here there can be neither silence nor denial."

Warning that "the whole progressive world is watching us," Mr. Yevtushenko urged the cessation of anti-Semitism and institution of "criminal proceedings against the anti-Semites."

Such action, he said, would "give many people of Jewish nationality the opportunity to take heart and will lead us to even greater success in all areas of Communist construction."

Mr. Yevtushenko then took up the question of abstract art on which he and Mr. Khrushchev again differed sharply. Mr. Khrushchev appeared to have endured the lecture on anti-Semitism in silence except for his two interjections

The now famous Manezh meeting was followed by a sharp official crackdown on intellectual and artistic freedom, in the course of which Mr. Yevtushenko and other young intellectuals were harshly condemned. Some were forced to recant. Details of the meeting released at the time indicated that artistic freedom had been the major point of controversy.

But the importance of anti-Semitism as an issue has been emphasized in verbatim reports of the meeting which have been circulating covertly throughout the Soviet Union for months past.

Passed from hand to hand, the reports of the Manezh discussion and other exchanges between Mr. Khrushchev and groups of intellectuals have now been read by thousands of Russians.

Commentary analyzed and found authentic the text of the Manezh talks (with the reservation that some of Mr. Yevushenko's remarks may have been made at another time). It also authenticated and published the text of a speech at about the same time by Soviet film director Mikhail Romm, deploring a persistence of anti-Semitism in the Soviet Union.

OFFICIAL OTTAWA AND SOVIET JEWS

(Second Of Two Reports)
By B. MORIN, CJN Correspondent

The French language Daily, "Le Droit", which appears in Ottawa, discussed the problem of Soviet Jewry in an article headlined: MILLIONS OF JEWS PERSECUTED IN THE USSR.

The article deals with the memorandum presented to the Soviet Embassy in Ottawa by The Jewish Labour Committee of Canada and by The Canadian Labour Congress. David Orlikov, N.D.P. parliament member for Winnipeg North, was in the delegation which presented this joint memo by The Canadian Labour Movement to the Soviet Embassy.

It would seem that the Canadian government has found it preferable, according to Mr. Martin, to ignore the main points discussed in the memo of the labour delegation which saw Mr. Shpedko, the Soviet Envoy.

The main points, as published in "Le Droit" and other Canadian papers, are:

- The Jews in the Soviet Union are the only ethnic group officially deprived of the fundamental cultural rights of a minority.
- Jewish cemeteries have been closed.
- Contacts with Jewish communities abroad are forbidden.

The three million Jews in the Soviet Union are helpless, impotent vis-a-vis this policy, and can be aided only by action abroad.

However, it seems that, despite Mr. Martin's diplomatic statement, our minister of external affairs indicated that, should an appropriate occasion arise at the United Nations, the Canadian delegate will be instructed to make reference in "a general way" to religious persecution in the Soviet Union.

During the parliamentary debate when Mr. Diefenbaker raised the problem of Soviet Jews, the Rt. Hon. L. B. Pearson, Prime Minister, said that he would look into the matter.

Also Mr. Stanley Knowles, N.D.P. leader, asked Mr. Pearson whether he knew that the representatives of the Canadian Labour Movement were seeing the Soviet ambassadors on this issue. Mr. Pearson answered he had no previous knowledge of this conference.

At the Soviet Embassy, Mr. Alexei Y. Popov, the counsellor, told the delegation that he was not receiving them as a delegation but as individuals, and he had refused to accept the memorandum listing the excesses mentioned in it.

The day after the visit of Canadian Labour delegation to the Soviet Embassy, Mr. Pearson rose in parliament to answer the questions asked the previous day. His reply was similar in tone to the statement of the Foreign Minister.

The Canadian Jewish News has learned that the leaders of the Jewish community, and also those of the labour movement here, would welcome a more energetic intervention on the part of the government.

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Moscow Preparing A New Trial Show

LONDON, (JCNS) — Roman Rudenko, the Russian Prosecutor General, has completed his preparations for one of the most spectacular trials to be held in Moscow since the purges of Stalin's days.

The managers, accountants and cashiers of 52 industrial establishments are to be tried for economic offences, in which two Jews, called Royfman and Shakerman, were said by "Izvestia" last month to have played a prominent part.

The news of the forthcoming trial has had a "paralysing effect" on the Jews of Moscow, according to a traveller who returned from there a few days ago. He said that the community feared an increase in anti-Jewish feeling.

Both the accused Jews, as well as a number of Russian officials, are already in goal, having been sentenced for other economic crimes. It was only after this earlier trial that the Russian police are supposed to have discovered fresh information involving Royfman, Shakerman and another Jew called Galperin, as well as several other people, in the forthcoming large-scale trial.

A puzzling aspect of the affair is that "illegal treasures" consisting of gold and other valuable worth, according to the Russian press, many millions of roubles, which are the subject of further charges against the men, were found in their homes only after they had already been sentenced on earlier charges.

The Moscow trial is expected to take place about the middle of January.

Mr. Rudenko is a Ukrainian, who worked very closely with Mr. Khruschev when he was secretary-general of the Ukrainian Communist Party in Kiev. After the war Mr. Rudenko was the chief Russian prosecutor at the Nuremberg Trials and was awarded the Order of Lenin and the Order of the Red Banner.

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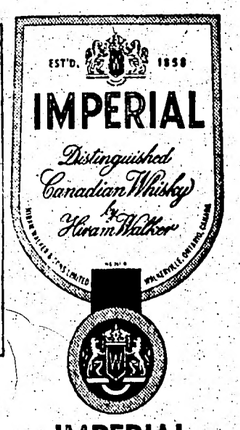

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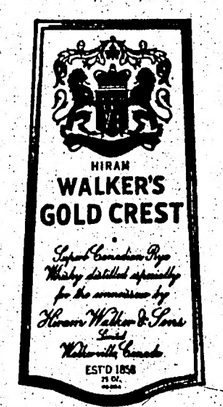

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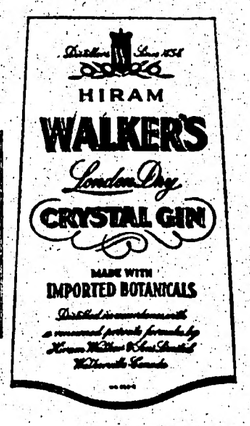

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Man In The News

By BEN NOBLEMAN

Toronto's Phil Givens

When quiet, unassuming Hyman Gewirtz migrated from Belce, Poland, to Canada in 1912, little did he realize that half-a-century later a son of his would become mayor of Toronto, one of the most cosmopolitan cities on the North American continent.

Life was hard in those days. Arriving in Canada on a wave of mass immigration, Hyman realized the enormity of the adjustment he would have to make. Of determined stock, however, he was not fazed. After awhile, he became integrated in the general pattern of the working class: in his case, that of tailor.

The young immigrant at first settled in the Euclid-Dundas area and worked as a pants operator for a Mr. Horowitz on Richmond Street West for the munificent sum of $3 a week. Later he was employed by Abraham Lampert on Chestnut Street.

During World War I he tailored army uniforms in Windsor. When he returned to Toronto, he worked at Shiffer-Hillman on Spadina Avenue for more than 25 years. He retired just eight years ago.

But Hyman's greatest joy was when he married Mary and, in 1922, they gecame the proud parents of an only son, Philip Gerald.

* * *

Of Jewish faith and orthodox background (he graduated from the Talmud Torah Eitz Chaim on D'Arcy Street), Phil brings to the people of Toronto not only his experiences as a lawyer and suave politician but the wisdom of his people, inculcated by loving parents who saw to it that their son abide by the concepts of the Torah.

Mayor Given's life is a full one. His interests are many and varied. Active in the Zionist movement, he is past president of the Toronto Zionist Council and a national executive member of the Zionist Organization of Canada. He is chairman for Ontario of the United Israel Appeal; member of Ajalon Lodge; on the board of governors of Toronto's Israel Bond Drive and Mount Sinai Hospital; past president of the Toronto Coordinating Committee of B'nai B'rith (he has been an active Ben B'rith for twenty years); founder and first president of Upper Canada Lodge, B'nai B'rith — he was succeeded by former trustee Sydney Midanik; and is in great demand as campaign speaker by Jewish communities throughout Canada.

In his general pursuits, Phil had his finger in politics since his graduation from Osgoode Hall in 1949. Defeat, however, never daunted him. If he lost, he tried again. Thus in 1951 began his services politically when he was elected alderman of Ward 5, a position he held for nine years. And, in 1960, he became the first Controller in thirty years of Jewish faith, having been preceded by Joseph Singer, Q.C.

* * *

In his rise to political success, Mayor Givens has been influenced by many. One person who recalls him as "a hard working, aggressive student and I knew he would go places some day," is the eminent attorney, David Peters, Q.C., past president of the Zionist Organization of Canada, Central Region. Phil was a law clerk in Peters' firm in 1947, and the latter's Zionist activities undoubtedly effected him.

Another facet of his personality was his tendency to participate in school activities and sports. In high school—Harbord Collegiate—and later, university, Phil took part in debates, played football and sang in Gilbert and Sullivan operettas. A classmate, also a gifted speaker, was Gordon Stulberg, now vice president of Columbia Pictures in Hollywood.

* * *

With the former Min Rubin as his wife, and father of Eleanor, 11, and Michael, 4, Phil Givens' personal life can be only serene.

Min has been his firmest supporter in his political career. Both grew up in Ward 5. He attended Charles G. Fraser Public School; she went to Clinton Street Public School. Min took the lead familywise: while Phil was an only child, she had three sisters.

An art graduate from Central Technical School, Min was a commercial artist at the time they married. When Phil decided to run for office, it was she who designed all of his posters, along with canvassing and assuming telephone chores. Throughout his political career, she has been at Phil's side constantly, advising and assisting whenever necessary.

Enjoying the home Min has made and appreciating the atmosphere of relaxation she strives to create, Phil still can remember his struggling days.

To supplement the help of his doting parents, he had to work summers in order to be able to attend university. For five summers he worked twelve hours a day on furnaces at the Steel Company of Canada; one summer he labored at Canada Packers plant. The times his father was unemployed taught him thrift. Yes, Toronto has a mayor who knows how to budget and will make certain there are no underdogs.

* * *

Mayor Givens will continue the works program initiated by the late Mayor Donald Summerville, supplemented by some ideas of his own. He is considering a tremendous slum clearance plan; he hopes that development of the south side of Queen Street will be accelerated. The Public Works Department, as well as other civic departments, is in line for overhauling.

He intends to lighten the work burden at City Hall which may have led to Mayor Summerville's sudden death. Two weeks before the untimely tragedy, Givens had urged the appointment of a "civic greeter" to relieve him of the social burdens. This week he will preside at a civic luncheon honoring Label Katz, president of B'nai B'rith which celebrates its 120th birthday this year. (Incidentally, his law partner, Nathan Pivnick, Q.C., is a past president of Toronto Lodge, B'nai B'rith)

* * *

Mayor Phil Givens is Toronto's second mayor of Jewish faith, the first, of course, being the unforgettable Nathan Phillips. Only in America....

Mayor Philip Givens seen with his wife Min and children — Michael, 4, and Eleanor, 11

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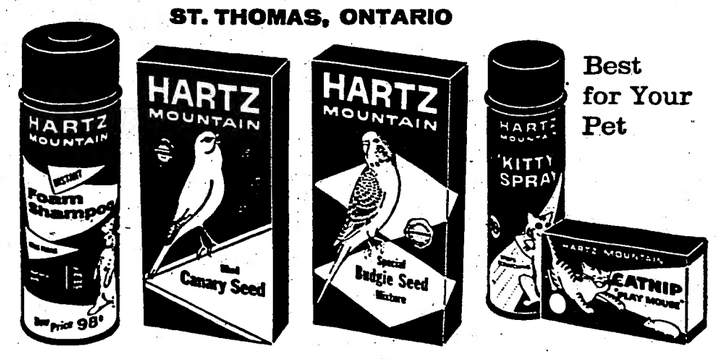

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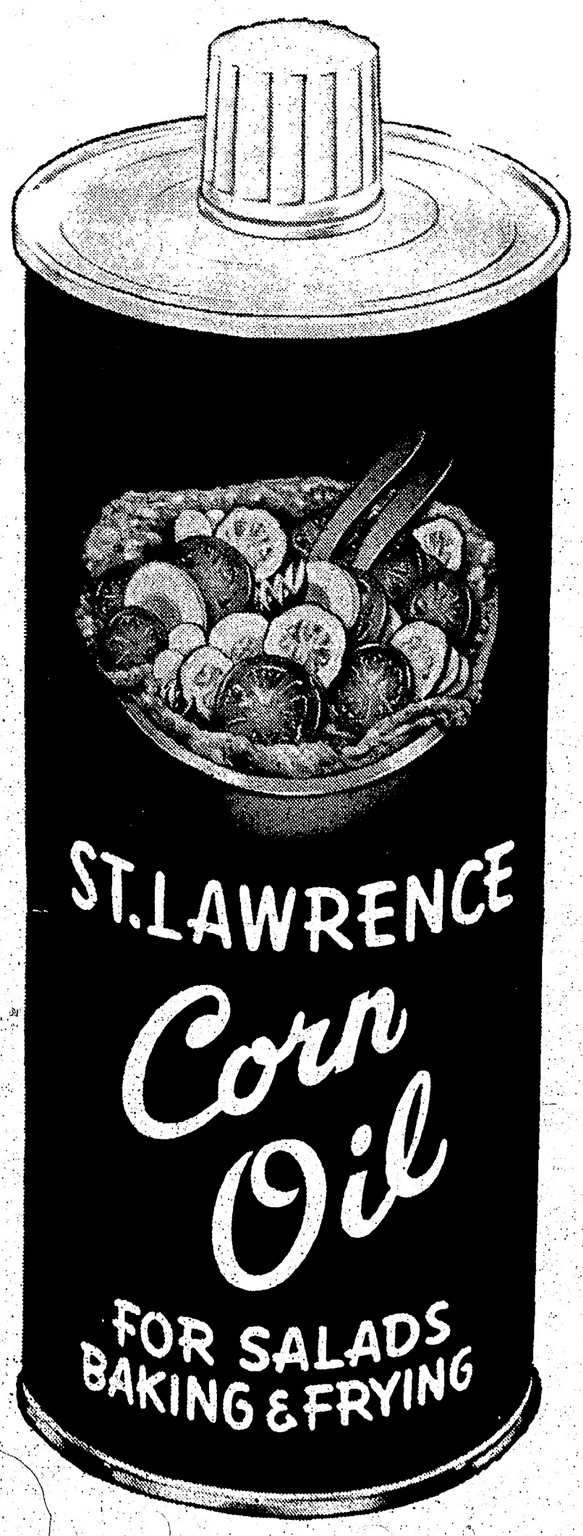

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CANADA'S LEADING JEWISH NEWSPAPER IN ENGLISH

HANUKAH

IN A LIGHTER MOOD

Hanukah is upon us, lighter in mood than most Jewish festivals, but none the less deep in meaning.

.. It has been usual to see it as a clear conflict between Judaism and Hellenism, but this is an over-simplification.

Hanukah certainly celebrates the triumph of ethical monotheism over Greek paganism, but this does not mean that the meeting of cultures was always hostile and ever barren. That there was also fruit has been acknowledged by some of our greatest thinkers, but they were eclectic, selecting from Hellenism what was beautiful and true but rejecting what was contrary to fundamental Jewish belief.

Today our problems arise out of scientific advance, and in this our past can be of help. Materialistic scientism has brought mankind no hope and threatens it with destruction, and we must reject it. But to reject science as a religion is not to question it as a method.

If we wish Jewish ideas to become a more potent constituent of Western civilisation we must first become familiar with that civilisation. Truth was high among the ideals for which the Maccabees fought and truth is sacred whatever its source.

ENCOURAGING SIGNS

FRANCE AND ISRAEL

A report from Paris brings out a new and encouraging aspect of Israel's technical aid to newly-independent African members of the French community.

Israel's essays in technical aid to these countries are not resented by Paris, but welcomed and encouraged.

The French, in turn, have watched Israeli methods with interest, critical interest where necessary, and have not hesitated to bring their comments to Israel's attention.

French experts were able to persuade the Israelis that the establishment of large modern agricultural units copied from Israel's own experience was undesirable, since these required continued capitol imports and, therefore, brought neither the country nor the village sector nearer to self-sufficiency.

Now Israeli efforts will be devoted to the less spectacular and more complex, but infinitely more rewarding efforts to raise the technical and organisational levels of agriculture in the villages themselves.

The even closer co-operation between France and Israel in African development, foreshadowed in our correspondent's report, is the best possible rebuttal of the repeated forecasts by Jeremiahs that with the end of the conflict in Algeria, France would jettison Israel. Whether these forecasts were motivated by wishful thinking or complete misunderstanding of the French concept of mission, the facts speak eloquently.

Franco-Israeli relations are gaining new content without losing the old.

GERMANY'S DUTY

REPARATIONS FOR THE VICTIMS

Discussion of amendments to the Federal German Indemnification and Restitution Laws is now taking place under the chancellorship of Dr. Erhard.

There is no reason to doubt the sincerity, which prompted the original decision by Chancellor Adenauer to make reparation and restitution, nor are the sums already distributed negligible. But, as Professor Boehm, has pointed out, if the German people are to remain true to the duty to repair past wrongs, demands by victims of the Nazis should not be rejected without first considering them.

This, unfortunately, is what Dr. Dahlgruen, of the Ministry of Finance, gives every impression of wishing to do. Any restriction on the right of victims to submit claims for consideration is unjustified; this applies equally to victims who later fell under Communist rule as the result of the Second World War launched by the Nazis as to Austrian citizens.

It is nonsense to suggest that compensation in any way threatens Germany's financial stability.

The sums in question may amount to tens of millions of dollars yearly, but Germany's national income is in the region of a hundred thousand million and the economy's soundness is the envy of all.

There is a disturbing hint of self pity in Dr. Dahlgruen's complaint that if Germany did not make heavy sacrifices to meet every single demand by victims all the credit for Germany's past efforts would be cancelled out.

Neither good deeds nor evil ones can simply be cancelled out, but Germany is bound to be judged by its whole response in expiating the sins of its Nazi past.

N.Y. POST

BACK INTO THE WOODWORK

ONLY IN AMERICA

by HARRY GOLDEN

The Festival Of Lights

Children understand the holiday season best. They know it is a time of year not only of good will but of magic. The month of December has special significance for children throughout the world. For Christian children it brings Christmas and the apearance of a jolly fat fellow with a white beard and a red suit who will come down the chimney and reward them for being good children. For Jewish children December brings the Festival of Lights, Hanukah, which is a period of gratitude and joy.

Hanukah celebrates the victories of the Maccabees over Antiochus, King of Syria, who had attempted to force the Jews into idolatry and make them abandon the true God.

The Jews revolted and gained victory over the tyrant's armies. Then they set to purifying their temple which the heathen soldiers had defiled.

In the temple, these Jews found only a small cruse of holy oil to light the perpetual lamp. This small cruse, however, furnished an oil which lasted for eight days until more oil could be purified.

Jews celebrate this victory which restored to them religious freedom by lighting a candle every night during the eight days of Hanukah. These candles symbolize the victory of the faithful over the idolators.

No holiday, particularly holidays with deep meaning like Hanukah, ever remains unalloyed. Holidays, as a matter of fact, directly mirror the populace celebrating them. The Greeks had a proverb which went, "Every man owes five days a year to Dionysus." Dionysus was the god of wine and revelry and the Greeks who invented logic and serenity knew they had to abandon these disciplines every so often.

While most Americans have reverence for the religious dimensions of the season, it is also the season in which they buy frenziedly. Often this leads to guilt, but we Americans are a consuming nation, a nation of affluent buyers and this December season gives free play to one of our drives.

It is the time of year when one competitor does not feel compelled to knock another. It is a time of year when credit and buy-now, pay-later does not seem so insidious an institution.

The complaint that December is a commercialized month seems a poor rationale for what December really signifies. December is the time we are doing the best we can in the society in which we live. It is our chance for the one expression that makes people great, "Everything for the children."

A CJN Special

WHAT HAPPENED TO ALGERIA'S JEWS?

As Jewish welfare officials in France predicted the one-year period estimated by the Government as the time needed by the Algerian repatriates to get themselves settled in France has proved inadequate. As a result the Government quietly, and without publicity, last summer extended for an indefinite period repatriation assistance for certain groups of refugees from the former French colony.

This was reported by Dr. Sidney Nelson, Joint Distribution Committee director for France, who was in Toronto last week to address a meeting of the UJA Study Mission. Dr. Nelson directs the French operation of JDC, the major agency aiding distressed Jews abroad. JDC, a beneficiary of the Toronto United Jewish Appeal, subsidizes local French Jewish welfare organizations.

Among the 600,000 repatriates were some 100,000 Jews who arrived in France in the final months before Algerian independence, Dr. Nelson said. Although most of them are still able to rely on their own resources, Jewish welfare agencies in France have reported an increase in cash relief. Despite the increase, the actual caseload was still within manageable limits. Dr. Nelson added.

Repatriation assistance provided by the Government for a 12-month period began to expire in June. The bulk of it ran out by the end of August and thousands of Algerian refugees were still without adequate housing, jobs or faced other adjustment problems.

Dr. Nelson pointed out that the French situation is all the more critical because the new influx from Algeria came on the heels of a massive movement of some 180,000 Jewish refugees from Algeria and other North African countries into France during the preceding five or six years. Altogether, immigration has increased the number of Jews in France to an estimated 500,000, making it the world's fourth largest Jewish community.

As far as the Jewish community is concerned, Dr. Nelson said, it has been faced with so many successive crises since the war that, even before the Algerian emergency erupted, its resources and facilities were strained to the breaking-point. This applies to agencies providing material assistance such as food, clothing, cash relief, medical care and housing loans, and to educational, cultural and religious facilities, he added.

Even with repatriation grants, Dr. Nelson said, the JDC-supported agencies had to assist the newcomers until they began receiving Government support. He pointed out, for example, that although the Government gave preferential treatment to the repatriates in public housing, construction lagged since the war and a serious housing shortage quickly developed.

New housing is a long-term project and it was necessary to help the refugee families find some kind of shelter if they were to have half a chance of re-establishing themselves in France. Toward this end a special North African Housing Fund was established by JDC. However, the funds were soon exhausted because of exorbitant demands for key money and high rentals. It cost about $800 to find a single family a place to live, Dr. Nelson said.

Another problem facing the French Jewish community is care of social cases, and for children and aged people who have been separated from their families. Cultural and educational needs also have a high priority, Dr. Nelson said. New synagogues, Talmud Torahs, Jewish schools and community centers are essential to help the Algerian newcomers maintain their Jewish identity. Since there are no Government provisions for the newcomers' cultural and religious needs, the entire burden of providing these facilities will fall on JDC and French Jewry.

Dr. Nelson said that the problems are particularly acute in the south of France. Newcomers have settled in towns and cities which previously had no Jews, or had only small Jewish communities. A whole range of communal services will have to be developed for them, he said.

While mindful of the human tragedy involved in the uprooting of so many people, Dr. Nelson predicted that the injection of new blood into the life-stream of the French Jewish community would in the long run prove "a blessing and a source of great strength."

SERMON FOR THE WEEK

PHARAOH THE GOOD

Many words and names have their own particular association of ideas. The very mention of them brings an associated thought to the mind. Such a word is the name "Pharaoh". Its very mention conjures up the association of bondage and hard labour, of genocide and cruelty, of hardening of the heart against God and the condign punishment which comes in its train.

And yet the Sidra of this week serves to remind us that there was a "good Pharaoh" as well as a "bad Pharaoh", and if the "new king who arose who knew not Joseph" and proceeded to repay all the benefits which Joseph and his kindred and conferred upon Egypt with base ingratitude and persecution, represents the latter; surely the Pharaoh who dominates the Sidra of this week, the Pharaoh of Joseph is a perfect prototype of the "good Pharaoh".

The truth of this statement will surely be conceded but there is another important aspect which has to be considered. In what did his goodness consist? The unthinking or superficial person will give the answer that he was a good Pharaoh because he was good to the Jews. He seems a good Pharaoh because he released Joseph from the prison in which he had been unjustly incarcerated and appointed him over the whole land of Egypt, extending to him his full confidence and trust. He appears a good Pharaoh because he welcomed the father and brothers of Joseph and allotted to them the best available land, providing those conditions which made it possible for the children of Israel to "have possessions therein and multiply and grow exceedingly."

This, however, is a narrow view. It is not only conceivable that a bad king may be good to the Jews, but there is at least one historical instance there of, belonging to the history of the Jews in Spain in the 14th century. That Don Pedro the Cruel of Castile, as his name indicates, was a bad king, is as certain as that he favoured his Jewish subjects. Their espousal of his cause, as a result, against the popular Don Henry of Transtamara had disastrous results upon the future of the Jews of Spain, and the beginning of the deterioration of their position is rightly attributed to it.

However, there is other evidence of the goodness of our Pharaoh, and that evidence is — his dream! With brilliant psychological insight the rabbis explain that the statement that none of the magicians and wise men of Egypt could interpret that dream is not to be taken literally. Each one essayed an interpretation but made it apply to the domestic and personal affairs of the king. It was only when Joseph interpreted it to refer to affairs of the kingdom, to famine and to plenty, that the king instantly realised that this was the true interpretation. For, as the rabbis in the Talmud state, "A man is shown in a dream only what is suggested by his own thoughts". A king whose concern for the welfare of his kingdom not only occupies his waking hours, but even invades and disturbs his sleep, is a good king.

And the Pharaoh of Joseph was a "good Pharaoh", not because he was "good to the Jews" but on the contrary he was "good to the Jews" because he was, even apart from that, a good king whose abiding concern was the welfare of his country and subjects.

THE LIVELY ARTS • music films theatre

By D. Cohn

● **Eric Salzman,** in the New York Herald Tribune, says: "It seems strange that Toronto should have a first-class orchestra that we hardly ever get to hear about — let alone hear — but such is the case."

This was in reference to the **Toronto Symphony Orchestra,** under its conductor **Walter Susskind,** strong podium personality, which was the first of a series of visiting orchestras performing at Carnegie Hall. Canadian soprano **Lois Marshall** was greatly applauded, as was the Movement for Orchestra, composed by Torontonian **Harry Somers,** best known Canadian composer of his generation.

● Playwright-satirist **Howard Teichmann** and his wife **Evelyn,** the Broadway and Park Avenue "ideal couple," have had terrible quarrels lately — over who should burp their 4-month-old grandson **David Tyke Steckler** while daughter **Judy** and husband vacationed in the Virgin Island, leaving them to babysit.

● Director **Joe Layton** of 'Girl Who Came To Supper', is in hospital with hepatitis.

● Spotting a woman wearing a glittering diamond, comedian **Mickey Freeman** cracked, 'My goodness, dear, what a lovely ring! Where do you get batteries for it?"

● **Joseph Schildkraut,** 50 years on the stage this year, has been signed by Philip **Rose** to star in his production of Cafe Crown, about theatrical and intellectual life on New York's Lower East Side during the first quarter of the century. **Hy Kraft,** basing the story on his 1942 comedy of the same name, has placed the action in a legendary Second Ave. restaurant. The busboy, Hymie, backs the Yiddish theater shows in which Schildkraut will play the all-purpose producer, director and leading player.

Schildkraut himself is not identified with the Yiddish theater, but he is the son of the international star **Rudolph Schildkraut** who was one of the leading classical players of his day and appeared in one or two Yiddish productions. Hymie, a co-starring part, is not yet cast. There is a possibility that the part of the actor-manager's son will be played by **Tommy Rall,** the electrifying dancer of Milk and Honey.

● The **Haifa Symphony Orchestra** tried and failed in breaking the unofficial boycott against the music of Richard Wagner existing in Israel, not one single record written by the great German musician was played on the stage or on the radio. The Israeli Opera didn't perform any of his works either. Reason for the ban is that Wagner was a rabid antisemite. However, though some other composers, like Chopin, were also antisemitic, their works are not boycotted. But Wagner was accepted by the Nazis as the promoter of their Teutonic dreams and murderous nationalism. He was regarded by Hitler as the greatest German composer, Thus his music is even less palatable to Israeli ears than that of other antisemitic composers.

● On leave from the New York Philharmonic, **Leonard Bernstein** is on his way to Jerusalem to premiere his new 30-minute Symphony No. 3, also called "The Kaddish" after the Hebrew prayer of mourning which is repeated three times during work. Orchestra, chorus, female speaker and soprano is called for. **Jennie Tourel** will be the latter. Narration in Hebrew will be made by **Hanna Rohvina,** a first lady of the Israeli legitimate stage. Narration of "Kaddish" in English will be spoken by Mrs. Bernstein, known as **Felicia Montealegre.**

● At first played out, "Exodus" is having exceptional boxoffice results in Denmark.

● German director **Kurt Hoffmann,** who failed to find a producer for his rights to "The House in the Karp Alley," by the Israeli author **Ben Gavriel,** has taken the drama to Czechoslovakia. The film is being made there for TV, since he was unable to find anyone to finance it for screening in Germany.

The story, by the writer who was born in Austria, concerns a house in the Jewish section of Prague and the tragic tale of its inhabitants during the period in 1939 when Hitler annexed Czechoslovakia.

● **Barbara Streisand** commands a fee of $8,000 a night. She provides the orchestra and uses no other acts on the bill.

● In Los Angeles, **Laurence Merrick** has purchased the North American legit, film and TV rights to "Hannah Sennesh", a play by **Aharon Meged.** It has been a success at Israel's **Habimah Theater.** The English translation is by **Meyer Levin.**

● **Abraham Sutzkever,** the Yiddish poet now living in Israel and who will visit Toronto in late February, has had a portrait made by **Benn,** one of Jewry's outstanding contemporary artists.

Sutzkever's poems are appearing in two volumes in Hebrew translation, as well as in Yiddish, on the occasion of the poet's 50th birthday. An English translation has been made by **Jacob Sonntag.**

Benn, 58, was born in Poland. He entered the Modern Art Academy in Warsaw at the age of 16 and went to live in Paris nine years later. Last year his paintings earned him the gold medal of Paris.

letters to the editor

CRITICIZES CJN EDITORIAL

Dear Editor:

Please allow me to express my surprise at the inaccuracies contained in the editorial, Jerusalem Traffic, published in The Canadian Jewish News, December 6th.

It states: "Nor can they be expected to ban traffic by U.N. or Consular officials.

"Still less can any self-respecting state be expected to tell foreign powers that it is unable to protect their nationals ..... from violence by groups who disapprove of the government."

You may have overlooked a report which appeared in other media which stated that at a meeting at Batey Ungarn, held on October 31st, Amram Blau suggested hiring of non-Jewish drivers for the tourist buses since his community's complaints were only against Sabbath desecration by their co-religionists.

A look at history will show and prove to you that traffic on the Sabbath through Mandelbaum Gate has been going on continuously, but that trouble only erupted when Jewish drivers broke the law of our holy day of rest.

Toronto — Hugo Blum

JEWISH LETTERS

The first of our quarterly reviews of Arts and Literature will appear in the issue of December 20th, next week.

A CJN EXCLUSIVE

By MURRAY FRANK

THE NEW PRESIDENT AND AMERICAN JEWRY

President Lyndon B. Johnson, 55, President Kennedy's successor, has on many occasions evinced a warm friendship for the Jewish people and has given unqualified support to Israel at crucial times when the State has needed it most.

Throughout his public career, extending over nearly three decades, Johnson has staunchly espoused Israel's cause at times when the State's popularity has been at a low ebb in oil-conscious Texas, where he was formerly Senator In the '40s he supported Jewish aspirations to Statehood. He fought for increased financial assistance to Israel under the Foreign Aid Programme to assist the State during its critical difficulties in the 1950s. He was instrumental in preventing the adoption of economic sanctions against Israel by the United States during the 1956 Suez crisis.

Later in the 1950s, Johnson vigorously exerted his influence to obtain Congressional approval for the release of several million Israeli pounds which had accumulated on the U.S.A. Information Media Guarantee Programme, to enable Israel to use these funds for health, educational and cultural purposes. In 1960 he proved a most powerful force in securing an economic freedom provision in the Mutual Security Act, its object being to nullify the Arab boycott of Israel.

Mr. Johnson has always preferred to work behind the scenes, where he could hope for a greater degree of success. On the occasions when he has exerted influence on Israel's behalf he has done so in the conviction that Israel's cause is just. His most outstanding pro-Israel initiative, one that endeared him in the hearts of Jews everywhere, was mounted in February, 1957. It was during the later stages of the Suez crisis when Washington was seriously considering economic sanctions against Israel unless Israel forces were withdrawn from the Gaza Strip and the Akaba Gulf area.

The imposition of sanctions would have dealt a crippling blow to Israel's economy, but perhaps of even greater importance, Johnson sensed immediately that such measures would be morally wrong and uncalled for. He saw them as an attempt to put undue pressure on one of the two disputing parties.

On February 11, 1957, he wrote to the late Secretary of State, Mr. Dulles, informing him that he was disturbed to note that sanctions against Israel were being contemplated and stating his opinion that such a move would be most unwise. In the course of the letter he wrote: "I have, as you know, been urging during the discussion of the Middle East, that a determined effort should be made by the United Nations and by the United States to go the root causes of the troubles in the Middle East. One of these causes has been the hostile activity against Israel on the part of Egypt from the Gaza Strip and the threat of activity in the Gulf of Akaba.

"I think you will agree that it is not utterly unreasonable for Israel to request guarantees by the United Nations that these attacks against her will not once more be prevalent once she has withdrawn her troops from these two areas. Yet I have seen no suggestion in the United Nations that economic sanctions should be applied against Egypt to force that State to agree to the permanent cessation of hostile activities from those areas".

Johnson's letter to Dulles concluded with these words: "But the merits, the justice and the morality in this situation are clear against such imposition of economic sanctions. It is my hope that you will instruct the American delegation to the United Nations to oppose with all its skill such a proposal if it is formally made".

Johnson, who was then the majority leader in the Senate, frankly told President Eisenhower that the Senate would not approve such punitive measures against Israel. He stressed that what was needed in the area was a just peace and that the contemplated method of settlement constituted coercion against Israel. To his colleagues in the Senate he blamed Egypt for maintaining a state of war with Israel and implementing it with guerilla raids, blockades, boycott and the exercise of belligerent rights which had resulted in military counteraction by Israel. His efforts proved successful. Washington did not proceed with its threat of sanctions.

Mr. Johnson also played a conspicuous part in the Senate struggle in the spring of 1960 when an attempt was made to nullify a freedom-of-the-seas amendment to the Mutual Security Act. The amendment proposed that U.S.A. aid be denied to Egypt if she continued to refuse transit through the Suez Canal to Israel shipping. Johnson threw his full support behind the amendment, which was passed by 45 votes to 39.

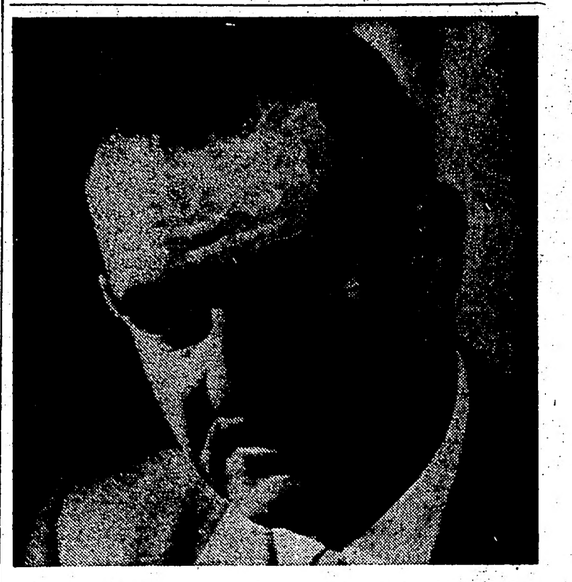
Similarly, in establishing the International Development Association to aid underdeveloped countries, a Jewish Congressman, Mr. Abraham Multer, of New York, succeeded in securing the passage of an amendment, in the House, Banking and Currency Committee, to withhold loans to countries, Egypt for example, not abiding by the freedom-of-the-seas policy. The State Department was anxious for the Bill to be passed without the Multer amendment, but Johnson would not bring up the Bill for consideration in the Senate until he received assurances from the Administration that the Multer amendment was acceptable.

It is expected that Johnson will continue Kennedy's Middle East policies, depending considerably on the State Department but perhaps showing a greater measure of understanding and friendship for Israel than Kennedy.

Johnson will most probably be a presidential candidate for re-election next year and he will need the support of New York and other large centres as a practical politician cannot afford to antagonise the Jewish vote. Whether for geographical or other reasons, Johnson's liberalism is not generally understood. Someone once described him as "prudent and progressive". In the south he is still labelled "Roosevelt Liberal", presumably this goes back to 1937 when he first went to Congress listed as a "new dealer" and was singled out by President Roosevelt for special notice.

It is common knowledge that but for Johnson's efforts there would have been no Civil Rights Act in 1957 or 1960. He was instrumental in breaking the stalemate over civil rights legislation that had lasted for 82 years.

If civil rights are eventually to be accepted by the south, as they must, Johnson will be entitled to a large share of the credit because of his leadership



and common-sense approach to this emotionally charged problem of recent years.

As Vice-President he often addressed Jewish gatherings, including the B'nai B'rith and Zionist groups. As a result he became very popular with Jewish organisations and well liked among the Jewish masses. Johnson has many Jewish friends and several Jewish aides who worked with him when he held Senate leadership, among them Gerrad Siegal, Solis Horwitz and Benjamin Cohen, a former member of the United States delegation to the U.N.

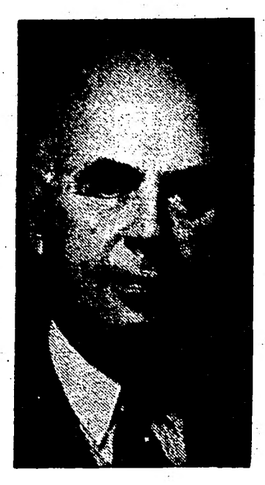
Mrs. Johnson, "Lady Bird", shares her husband's warm regard for Israel and the Jewish people. When chosen recently to be the patron of an Israel Bond gathering in Washington she was attacked for accepting by the Iraqi charge d'affaires. Mrs. Johnson not only did not withdraw but sent the Arab diplomat a strong note condemning his interference in American affairs.

Lehman's Jewish Testament

The funeral of Herbert H. Lehman, former governor of New York, and one of America's outstanding Jews, Sunday, at New York's Temple Emanuel, was of the most imposing. President Johnson flew in for the ceremony. Lehman died last week at the age of 85.

Part of a letter that Herbert H. Lehman sent several years ago to tell a young Jewish boy that being a Jew had neither helped nor harmed him in his long public career was read at the funeral service for Mr. Lehman.

Following are excerpts from this letter:



His passing is lamented by Jewry: the late Governor Herbert A. Lehman.

"I have just received your letter of Nov. 16 and even though my desk is piled high with work, I hasten to answer it since I believe the questions you ask are of importance.

"I believe that all religions play a useful and very necessary part in people's lives and I respect all religions that teach belief and faith in God. I am a Jew both by birth and conviction. It satisfies my spiritual needs and I have a strong faith in its teachings.

PREJUDICE FAR LESS

"I do not believe that being a Jew has either helped or harmed me in my public life. I believe that generally speaking the American people choose their public officials by their impression of the man or woman and although, of course, bias and prejudice still exist to some degree in this country, in my opinion, it is far less than it was 30 or 40 years ago.

"Yes, I have found prejudice; both as a youngster and as an adult, but I believe to a very great extent these can be overcome by an individual or group by showing that they are not justified. As I have said there is no doubt that social prejudice still exists, but I do not believe that it greatly handicaps a person in taking an active part in the worthwhile things of life.

NEVER HIDE RELIGION

"Whether a boy or a man may join a particular fraternity or club is of no importance. The important thing is to demonstrate that you are a good citizen, willing to bear your share of the responsibilities of citizenship as well as its blessings.

"You ask whether I have a comment to make to my fellow Jews who may want some day to become publicly known and feel that Judaism may hold them back because of either discrimination or prejudice. My answer is that I think any man, who is seeking public office and allows his ambition to affect his religious affiliation, is not worthy of the confidence of his fellow citizens.

"I know of very few instances in which a man was looked down upon because he was a Jew. On the other hand I know of many instances where a man sought to hide his religion lost the respect of his fellow citizens.

"I am glad you have asked these questions. Apparently you are a very young boy and have your whole life before you. Mine is rapidly coming to a close. My advice in a word is: Never be ashamed of being a Jew. Never try to hide it. Never try to compromise with your convictions because they may not agree with those of the group in which you find yourself.

"Thank you for your letter. I hope that what I have said may give you something to think about now and in later years."

New Documents: Pius And The Nazis

By RICHARD YAFFE

An American diplomat who represented President Roosevelt at the Vatican during the war reported to the Secretary of State in 1942 that Pope Pius XII's "conditionig in Germany", where he had spent many years, may have been the "controling factor" for his silence regarding Nazi atrocities in occupied lands.

The opinion was expressed by Mr. Harold H. Tittmann, assistant to Mr. Myron C. Taylor, Mr. Roosevelt's personal representative to the Vatican. Mr. Tittmann was in charge of the mission during the time because of Mr. Taylor's absence in the United States. His report is to be found in "Foreign Relations in the United States", subtitled "Diplomatic Papers 1942, Volume III."

It appears under the heading "Efforts by the United States and Other Governments to have the Pope Protest Publicly Against Nazi Atrocities in German-Occupied Areas". The volume was published by the State Department and printed by the U.S.A. Government Printing Office, Washington, in 1961.

UNDERMINING FAITH

The first document is a letter, August 3, 1942, from Mr. Tittmann to Mr. Cordell Hull, the then Secretary of State. He called attention to "the opinion that the failure of the Holy See to protest publicly against Nazi atrocities is endangering its moral prestige and is undermining faith in both the Church and the Holy Father himself."

He wrote: "I have on a number of occasions informally reminded the Vatican of this danger and so have certain of my colleagues but without result. The answer is invariably that the Pope in his speeches has always condemned offenses against morality in war time, and that to be specific now would only make matters worse."

He went on to say that the Brazilian Ambassador to the Holy See (Sr. Hilder brando Pompeu Accioly) "called on me to inquire whether I would be prepared to join in a concerted (not collective but rather simultaneous) 'demarche' to persuade the Pope to condemn publicly and specifically the Nazi atrocities in German-occupied areas."

Mr. Tittmann went on:

"While I doubt very much that the Pope can be moved to take the desired action, I cannot see that the 'demarche' could do any harm and I believe it would serve to reinforce the individual reminders that have heretofore been made". He then asked Mr. Hull for instructions.

HULL INSTRUCTIONS

The Secretary of State replied the next day, stating that "in the event that the Brazilian Ambassador endeavours to have the Pope publicly condemn" the Nazi atrocities, and Mr. Tittmann is informed of such action, he is authorised to make an "independent but simultaneous approach to the Vatican Foreign Office and point out the universal condemnation of these cruel and inhuman actions by the Hitler forces and the universal condemnation which has been reflected in the expression of all free peoples of these incredible horrors.

"You may also point out the helpful effect of a similar condemnation on the part of the Pope in bringing about some check on the unridled and uncalled-for actions of the Nazi forces."

A memorandum of a conversation in August 18, between the then Under Secretary of State, Mr. Summer Wells, and the British Minister to Washington, Sir Ronald Campbell, is recorded. It says that Sir Ronald had called on Mr. Wells at the former's request to inform him that the British Minister at the Vatican had been authorised to make "simultaneous approaches to the Cardinal Secretary of State (Luigi Cardinal Maglione) with other representatives of the Allied Nations, on the initiative of the Brazilian Ambassador," to urge the Pope to "publicly condemn" the atrocities.

Mr. Tittmann in a memorandum to the Vatican Secretariat of State, on September 14, 1942, called attention to the "incredible horror" in the German-occupied areas, and asked for public condemnation by Pius XII.

POLES, BELGIANS SUPPORT ACTION

On September 18, he informed Mr. Hull that he had taken this action, and that his British and Uruguayan colleagues had also done so. He also reported a "demarche" on behalf of eight occupied countries made by the Polish and Belgian Ambassadors in a joint note to Monsignor Montini, then Papal Under Secretary of State and now Pope Paul VI.

On September 26, 1942, Mr. Taylor sent Cardinal Maglione a memorandum from the Jewish Agency, dated August 30, 1942, quoting reports "from two reliable eye witnesses (Aryans), one of whom came on August 14 from Poland". The Jewish Agency memorandum revealed that "the liquidation of the Warsaw Ghetto is taking place" and gave considerable detail about anti-Jewish atrocities.

Mr. Taylor asked the Pope if he had "any suggestion" as to a "practical manner in which the forces of civilised public opinion could be utilised to prevent a continuation of these barbarities".

Mr. Tittmann, in a note to Mr. Hull on October 6, 1942, reported:

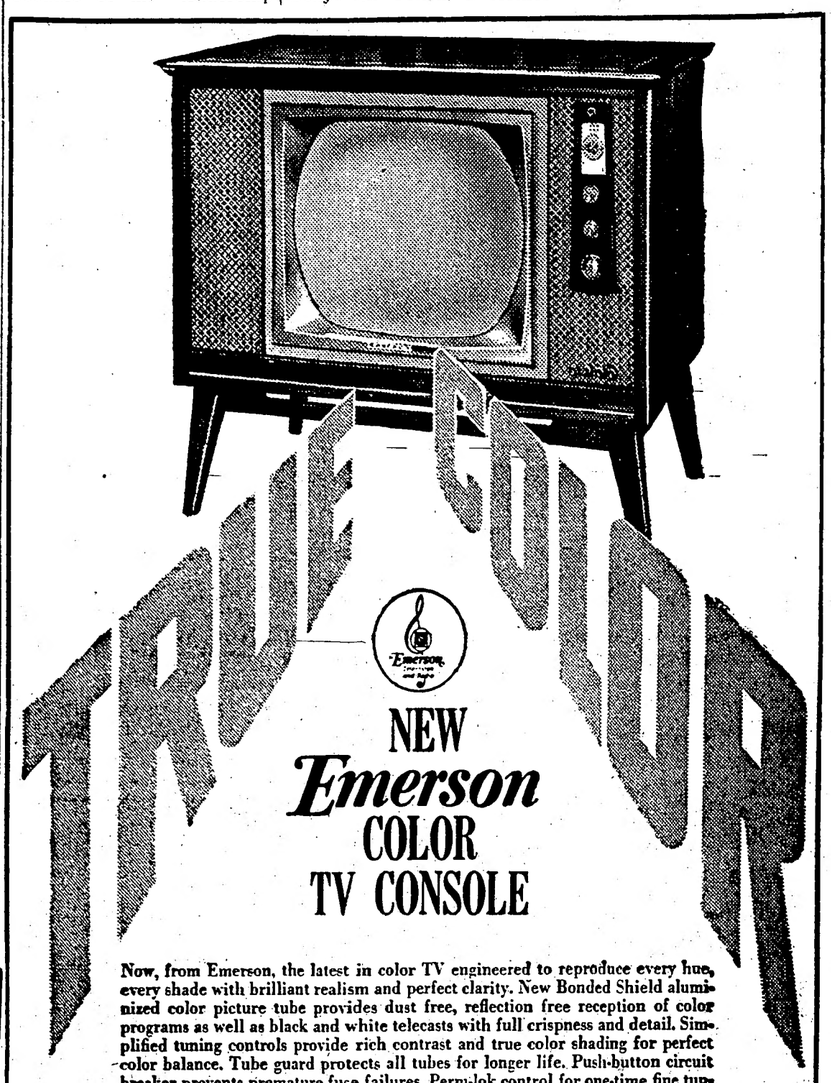
"The Holy See is still apparently convinced that a forthright denunciation by the Pope of the Nazi atrocities, at least so far as Poland is concerned, would only result in the violent deaths of many more people. Monsignor Montini, however, stated to me that the time may come when, in spite of such a grievous prospect, the Holy Father will see himself obliged to speak out....

"Another motive, possibly the controlling one, behind the Pope's disinclination to denounce Nazi atrocities is his fear that if he does so now, the German people, in the bitternes of their defeat, will reproach him later on for having contributed if only indirectly, to this defeat.... "When it is borne in mind that Pius XII had many years of conditioning in Germany, it will not seem unnatural that he should be particularly sensible to this particular argument."

IMPOSSIBLE TO VERIFY ACCURACY

In another note, and the final document in the publication on this subject, Mr. Tittmann reported the Vatican's reply to Mr. Taylor's note and the Jewish Agency's memorandum. The reply stated that the Vatican has received similar reports of atrocities in Poland but "it has not been possible to verify the accuracy thereof." However, it added, "It is well known that the Holy See is taking advantage of every opportunity offered in order to mitigate the suffering of non-Aryans."

Mr. Tittmann comments: "I regret that the Holy See cannot have been more helpful, but it is evident from the attitude of Cardinal Maglione that it has not practical suggestions to make. I think that it is perhaps likely that the belief is held that there is little hope of checking the Nazi barbarities by any method except that of physical force coming from without."



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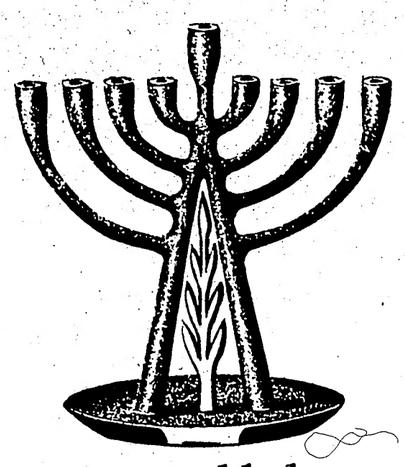

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But so much that will happen in the future depends upon what we do now doesn't it? We like to think that your Hanukkah Gifts to your children, or grandchildren this year should not be temporary gifts, but gifts that will help to secure their future happiness, and last them a lifetime. Gifts that can help to make their futures as secure as Canada's. By using your Hanukkah Gifts to begin an investment plan for them now, and adding to it regularly is the very best gift you can offer them.

United Accumulative Mutual Fund offers you a safe, growing investment plan that will ensure the education of your children right through university, and after that provide money to set them up in business, or give them a continual income - a cheque each month, reminding them of you, and your thoughtfulness for them during this Hanukkah Season. A little daughter or granddaughter, after receiving her education could be given a home, upon her wedding day from this Fund, or, of course, an income.

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TORONTO SYNAGOGUES

BETH TZEDEC

In celebration of Hanukkah, this coming weekend, Saturday and Sunday, December 14th and 15th, Beth Tzedec Congregation will present as its guest Dr. Cecil Roth, internationally famous Jewish historian. Dr. Roth's Sabbath service lecture will be: Jewry In 2064. On Sunday morning, at 10:30 he will discouss: Jewish History and the New Discoveries.

BETH SHOLOM

At a general membership election meeting of Beth Sholom, held on Thursday, December 5th, the following officers and board of governors were elected: **Henry Donsky**, president; **Harry Polevey**, 1st vice president; **Fred Gans**, 2nd vice president; **Ben Wortsman**, treasurer. The following comprise the board of governors: **Harry L. Barkin, Max Bernstein; Sam Blank; Jacob Brown; Frank Cadesky; Bernie Crackower; Manny Exrin; Sam Federman; Al Freedman; Phil Goldman; Julie Goodbaum; Syd Greenstein; Frank Gross; Harvey Haber; Louis Haber; Murray A. Kurtz; Al Miller; Al Riman; Arthur J. Siggner; Al Swartz; Max Tishman; Marvin Urbas; Jack Winnick; Kelly Wortsman; Sam Zale.**

Chairman of the evening was **Mr. William A. Crocker**, outgoing president of the synagogue.

HOLY BLOSSOM

● Tonight Holy Blossom will have a Hanukah family service at 8:00 p.m.A Hanukah program will follow in the Congregational Hall, followed by refreshments. Twenty-five **Junior Temple Players**, under the direction of **Mrs. Linda Wolfe**, will perform. In the cast are: **Cliff Eisen; Cheryl Bardikoff; Susan Conway; Susan Marrus; Arlene Ackerman; Elaine Brill; Ricky Brown; Nancy Cohn; Sally Cohn; Janice Dexter; Barbara Florence; Steven Gruber; Thea Herman; Rick Howard; Joan Klyman; Wayne Korbin; Ellen Jane Lightman; John David Robinson; Taffi Rosen; Elizabeth Rosenthal; Lynne Rotenberg; Marcid Shlesinger; Julianne Silver; Cathy Simonsky; Isabel Stark, Philip Tinianov.**

● **Lester C. Sugarman**, executive director of Holy Blossom Temple, was elected to the executive board of the National Association of Temple Administrators for a second four-year term. Mr. Sugarman is in his fourteenth year of service to the congregation.

● Last week, at a meeting of the congregation, the members of the nominating committee were reported to be as follows: **Donald B. Casselman; Mrs. J.J. Chesnie; Morris Cooper; Max E. Enkin; M.R. Gilmore; Daniel Krangle; Richard Lorie; Elliott L. Marrus, Q.C.; Harry A. Silbert. Oscar Newsman** is the newly elected treasurer. The following were elected to the board for the first time: **Mrs. L.J. Cole; Mrs. Howard Fisher; Harry L. Fogler; Lionel Lester; Irving Sussman; Raphael D. Wolfe.** Reelected to the board of trustees are: **Mrs. M.K. Bochner, Jack Brenzel; Tom Brown; Mrs. J.J. Chesnie; Norman Cowan; Dr. K.I. Freeman; Frank Godfrey; Norman Grant; Daniel Krangle; Mrs. Ben Rosenberg; Sidney S. Schipper; C.K. Swartz.**

● Under the auspices of the **National Federation of Temple Youth and the North East Lakes Federation of Temple Youth**, the topic, Reform Judaism in 1989, was presented, based on NFTY's 25th anniversary project into the 50th anniversary in 1989. Participating were **Michael Leranbaum, Paul Herbert, Jeff Stutz, Arthur Grant and Ronald Ross.** Judges included **Dr. Emil L. Fackenheim, Mrs. Bernard Berger and Mr. Herbert Sohn. Jeff Stutz** was winner. He will compete at the NELFTY winter conclave in Akron, Ohio, at the end of December against other youth from all over the NELFTY Region.

● A homecoming service and Oneg Shabbat for college students will be held on Friday, December 27th.

TEMPLE SINAI

● Tonight the **Junior Choir** of Temple Sinai Religious School will participate in a Hanukah Cantata composed and directed by **Michael Cowan.**

● A school concert and Couples Club Hanukah party will be held on Sunday, December 15th.

● On Sunday, December 15th, the **Junior Youth Group** will have an interfaith Hanukah program to which non-Jewish friends of Youth Group members are invited.

● Also that same day, at 12:30 p.m., the cornerstone setting ceremony of the new school building will be held. **Rabbi Jordan Pearlson will officiate.**

BNAI ISRAEL BETH DAVID

● **Sisterhood** held its December meeting in honor of all paid-up members. **Elaine Newton** reviewed **Roth's book, Letting Go.** Head table guests at the luncheon were: **Rabbi Albert Pappenheim; Elaine Newton; Mesdames Joseph Feldt; Ben Kramer; Jack Oberman; Louis Kirr-Pappenheim** gave the benedic-**shenblatt; Phil Stone. Rabbi** tion and pronounced the blessing over the Hanukah candles.

● The **Adult and Youth groups of St. Theodore Church** visited the sanctuary and chapel of the synagogue, accompanied by **Rev. Rolande de Corneille. Rabbi Albert Pappenheim** held a talk on Jewish beliefs and customs.

● The annual **Sisterhood Sabbath service** will take place tonight at 8:30 p.m. Guest speaker will be **Mrs. Esther M. Cooper,** who will be introduced by **Mrs. Joseph Feldt,** president of Sisterhood. **Ark will be opened by Mr. Harold Cohen,** president of Brotherhood. Children of Sisterhood members will recite the blessings over the Sabbath and Hanukah candles. The following past presidents of Sisterhood will participate: **Mesdames Rubin Marks; Sam Bocknek, Morris Kanoff; Murray Vernon. Rabbi Albert Pappenheim** and **Cantor David Greengarten** will officiate.

● Brotherhood breakfast meeting will take place on Sunday, December 15th, 9:30 a.m. Guest speaker will be **Lt. Col Joseph E. Getreur,** acting brigade commander in northern Israel. His topic will be: Israel's Struggle for Peace and Security.

● Children of Brotherhood will have a latka party the same afternoon.

● **Atid,** young adult group of BIBD. will meet on Sunday, December 15th, 8:30 p.m., for a Hanukah party and discussion. Rabbi Pappenheim will hold a discussion.

● **Dr. Murray Urowitz** will address the monthly adult education group on Tuesday, December 17th. His topic will be: Moses Mendelssohn.

SHAAREI SHOMAYIM

● On Saturday, December 14th, 8:30 p.m., **Sisterhood** and **Brotherhood** will tender a Hanukah party.

● **Brotherhood Breakfast Club** will have a fathers-sons-daughters breakfast observing Hanukah, on Sunday, December 15th. The **bar mitzvah club** will present a Hanukah play. Services at 9:40 a.m.

● The Youth Groups (ages 7-13) will have a Hanukah party on Sunday, December 15th, 3:00 p.m. in the Sisterhood Hall.

● **Sisterhood Study Group** will meet on Tuesday, December 17th, 9:30 a.m., in the adult lounge.

● The fall term of **Shaarei Shomayim Institute of Adult Studies** ends on Wednesday, December 18th. Classes in Bible and Jewish Philosophy will resume on January 15th. Advanced Talmud class meets regularly every Monday at 8:30 p.m.

● Brownies, cubs and scouts will hold a shul parade on Shabbos Hanukah, December 14th.

ADATH ISRAEL

● Adath Israel Congregation held a library evening December 12th, second day Hanukah, as part of the adult study program. **Cantor Murray Nixon** lit the Hanukah candles and rendered Hanukah selections.

● **Brotherhood** held a breakfast meeting on Sunday, December 1st, highlighting "the youth of the shul." **Participating were: Mr. Arthur Siggner,** chairman of Ontario Region, United Synagogue Youth; **Mr. Gershon Hundert,** president, Eastern Canadian Region, USY; **Howard Binstock,** representing leadership training fellowship; **Eddie Tresiter,** president, Adath Israel Atid. Club Ruach presented an original skit, written by **Marty Shiff.**

● On December 9th, **Rabbi Erwin Schild** addressed the Brotherhood at its general meeting, on: The New Translation of Torah and its Significance. Brotherhood project for this month is to place a copy of the New Translation of the Torah into each member's home, autographed by Rabbi Schild.

● **Club Atid,** college-age group of Adath Israel, have been meeting each Saturday afternoon at the synagogue after services.

BETH LIDA-FOREST HILL

Wilferd Gordon, Q.C., and his family were guests at a social recently held at the synagogue, of which he is a member. **Mrs. Robert D. Green** and **Mrs. Samuel Black** poured tea. The evening was convened by: **Mr. Samuel Block,** chairman, and **Mrs. Block; Mr. L.E. Litowitz,** co-chairman, and **Mrs. Litowitz; Mr. and Mrs. Charles Little; Mr. and Mrs. Robert D. Green; Mr. Sam Wilinsky; Mr. Al Satok.**

TORONTO OBITUARIES

ECKLER, Lilliah, on December 6, late of 234 Major St.

NASH, Kitty, on December 7, late of Bronx, N.Y. Services arranged by College Memorial Chapel, 331 College St.

CAIT, Sarah, on December 3, late of 41 Wasdale Cres., and North Bay Ontario.

FINGARD, Edward H., on December 1, late of 494 Avenue Rd.

GOLDBERG, Sam, on December 3, late of 352 Euclid Ave.

LIPSKY, Max, on December 4, late of 169 Reiner Road.

RICH, Eva, on December 8, late of 6 Aldburn Road.

SCHWARTZ, Joseph, on December 7 late of 46 Lynnhaven Road.

STEINBERG, Fannie, on December 8, late of 472 Grace Street

TISHLER, Ben, on December 4, late of 1842 Bathurst Street.

WEINSTOCK, Annie, on December 6, late of 3635 Bathurst St. Services arranged by Park Memorial Chapel, 508 Spadina Avenue.

Preserve the memory of the deceased by planting trees in Israel. An appropriate certificate is sent to the bereaved family. JEWISH NATIONAL FUND, 188 Marlee Ave., Toronto.—781-5515.

STUDY MISSION ORGANIZED. The members of Toronto's 1964 United Jewish Appeal Study Mission to Europe and Israel held their first organizational meeting last week at the home of Harry Solomon.

Theodore D. Richmond, standing second from right, 1964 UJA General Chairman, will lead the Mission.

Shown, seated left to right, are: Harry Solomon, Maurice Ceresne, Morry Wingold, Mel Katz and Joseph Firestone. Standing, left to right, are Morris P. Levy, Phil Kornblum, Moe Smith, Sydney Silver and Albert Waxer.

Stanley Alter and David B. Goodman also are expected to go on the Mission which will leave in late January.

MAINLY ABOUT WOMEN

By ESTHER ZELDIN

● More than 500 members from 5 **Good Age Clubs** attended the annual Hanukah party sponsored by the **National Council of Jewish Women, Toronto Section,** in the Bloor St. Y.

The program featured **Paul Kligman** and folksingers, **George and Sharon Frank.**

Head table guests included: **Mrs. A. Cohen,** president, Manor Good Age Club; **Mrs. Honickman,** vice president, Bathurst Good Age Club; **Mrs. I. Udaskin,** vice president, Manor Good Age Club; **Mrs. H. Goldenthal,** president, Bloor Good Age Club; **Mrs. P. King,** vice president, Bloor Good Age Club; **Mrs. R. Milchin,** acting president, St. Clair Good Age Club; **David Andrews,** executive director, **Mrs. S. S. Berlin,** past president, **Toronto Section, N.C.J.W.; Mrs. E. Carin,** social worker. **Mrs. Marcus Gold,** contact chairman, Manor Club; **Mrs. Walter Growe,** project chairman or all Good Age Clubs; **Mrs. Abe Levine,** past chairman, Good Age Advisory Committee; **Nathan Markus,** assistant executive director, Y., **Mrs. Roland Suran,** staff member, Bathurst Good Age Club; **Mrs. Claire Tartick,** contact, St. Clair Club; **Mrs. Harry Thomson,** staff member, Bloor and St. Clair Clubs; **Mrs. H. List,** hostess chairman, steering, Toronto Section, N.C.J.W.; **Mrs. A. Deitel,** chairman, steering Toronto Section. N.C.J.W.; **Mrs. Barney Morris,** president, Toronto Section, N.C.J.W.; **Mrs. Jerry Solway,** chairman, Good Age Advisory Committee; **Mrs Arnold Sparaga,** contact chairman, Bloor Good Age Club; **Mrs. Albert Strauss,** ship-a-box co-chairman, Toronto Section, N.C.J.W.; **Mrs. A. Chaikoff,** ship-a-box co-chairman, Toronto Section. N.C.J.W.; **Mrs. Albert Green,** program co-chairman, Toronto Section, N.C.J.W.; **Mrs. Raymond Levin,** program co-chairman, Toronto Section, N.C.J.W.; **Mrs. H. Socol,** contact chairman, Bathurst Good Age Club; **Mrs. Louis Litwin,** vice president, Services, Toronto Section, N.C.J.W.; and **Mrs. Julia Schultz,** executive director, N.C.J.W.

● An exhibition of lithographs by **Aba Bayefsky** is on view in the Holy Blossom Temple.

● **The Pride of Israel** will tender a Hanukkah Party for members of the **Hebrew Club for the Blind** on December 16th.

● A meeting of **Etzion Chapter, Mizrachi-Hapoel Hamizrachi,** took place in the home of **Mrs. B. Wolfish.**

Discussion centered on future programs.

Mrs. Toby Price won the evening's raffle donated by the hostess. **Mrs. L. Rosenfeld** presided.

● Donation to the **Canadian Association for Retarded Children and Variety Village** were sent by the **Parents' Association, Toronto Hebrew Day School,** in memory of the late **John F. Kennedy** and **Don Summerville.**

Plans for the January 11th general meeting were outlined by program chairman, **Eleanor Mayzel,** at a recent executive meeting. **Dr. Ben Schlessinger** will be guest speaker.

Reports were heard from **Fran Wolfson,** library; **Ruth Kurtz** and **Ethel Wolfson,** tea. Co-convener, **Evelyn Silverberg,** gave a progress report on the Orange Festival Ball scheduled for January 25th.

The meeting was conducted by **Ida Starkman** and minutes were read by **Esther Cooper.** Hostesses were: **Miriam Cass, Marian Levinter, Pepi Kohn, Pearl Fine** and **Freda Rubenstein.**

● **York Chapter, B'nai B'rith,** celebrated its 14th anniversary at a luncheon recently.

Ten year-membership certificates were presented to: **Belle Feldman; Estelle Goodman; Gloria Houser; Francine Kamerling,** president; **Belle Kardish; Jill Cline; Lillian Roebuck; Edith Rowan; Ann Sadoff; Shirley Stein; Booky Steinhauer; Helen Wintraub.**

Highlights of the past 14 years were depicted in a skit, Do You Remember When?, presented by the **York Players.**

● **Shaarei Shomayim Sisterhood** held an executive meeting presided by vice president, **Mrs. Jennie Basser.** Discussion centered on the annual donor luncheon and fashion show planned for Tuesday, March 10, 1964. Conveners are **Mrs. Lou Kernerman** and **Mrs. Irving Green.**

Residents from the Jewish Home for the Aged were guests of honor at Sisterhood's Hanukkah luncheon.

● **Rabbi I. Frankel** conducted members and guests of **Oriah Chapter, Mizrach-Hapoel Hamizrachi,** on a tour of the **Jewish Public Library.**

● Various sisterhood activities were discussed at an **Adath Israel Sisterhood** board meeting presided by **Mrs. Samuel Warren.**

The D'var Torah was delivered by **Mrs. David Chadwick.** Reports were delivered by: **Mrs. Al Collis,** minutes; **Mrs Sam Shaine,** correspondance; **Mrs. Sidney Kaell,** membership; **Mrs. Phillip Ely,** outlook; **Mrs. Nathan Feinman,** 5 pin bowling; **Mrs. Sidney Silverman,** constitution; **Mrs. Edward Morrison,** 10 pin bowling; **Mrs. Harry Solomon,** donor; **Mrs. Erwin Schild,** National Women's League, mailing of interest; **Mrs. Sidney Kaell,** retention; **Mrs. David Seltzer,** Canadian public affairs; **Mrs. Louis Eisenstadt,** youth.

AUSPICIOUS OCCASION — Shown above are Mr. Morris B. Kaufman of Toronto (left) engaged in conversation with Justice Arthur Goldberg of the United States Supreme Court. Their meeting was occasioned at the Louis Marshall Award Dinner in New York City, at which time Mr. Kaufman received the award and Mr. Justice Goldberg delivered the major address.

COLLEAGUES — Above, Metropolitan Opera Star Richard Tucker (right) photographed recently at Toronto's O'Keefe Center with Cantor Nathan Stolnitz, author of: Music in Jewish Life.

Births

BOBKIN — Howard and Barbara (nee Sherman) are thrilled to announce the arrival of their son, Mark David, 6 lbs., 12½ ozs., on Friday, December 6, 1963, at Toronto General Hospital. Proud grandparents are Mr. and Mrs. Meyer Bobkin and Mrs. Faye Sherman.

SIMON — Allen and Corinne (nee Lewis) are proud to announce the arrival of their 2nd son, 6 lbs., 5 ozs., December 7, 1963, at Women's College Hospital. A brother for Randy; 2nd grandchild for Mr. and Mrs. Jack Lewis; another grandchild for Mrs. P. Simon; great-grandparents are Mr. and Mrs. I. Siderson, and Mrs. J. Lewis.

TANENBAUM — Harold and Carol are happy to announce the arrival of an 8 lb., 15 oz. sister for Mark and Cheryl, on December 6, 1963, at New Mount Sinai Hospital.

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Women's Division Of Israeli Bonds

TWO WOMEN RECEIVE AWARDS FOR VALOUR

A moment of special significance to members of the Toronto Women's Division, State of Israel Bonds, took place during the ISRAEL-INTERNATIONAL FASHION SHOW at the Royal York Hotel on December 5th, when two outstanding volunteer workers were presented with "Women of Valor" Awards in recognition of their achievement of $100,000 in Israel Bond sales. Presentation of the awards was made to Mrs. Shifra Wasser of Pioneer Women, and Mrs. Harry Abella of the Zionist-Revisionist Organization by Mrs. Morris Zweig, immediate Past-Chairman of the Toronto Women's Division.

The climax event of the campaign for the Women's Division is the annual Fashion presentation which attracts a capacity attendance of women Bond purchasers. This year's show which divided honors between the couturiers of some twenty nations, and the foremost designers of the State of Israel, set a new record in glamour and elegance before an audience of more than 800 ladies. The entire show was co-ordinated by Creed's of Toronto, with Miss MarilynVan Derbur, former Miss America as commentator.

Chairman of the event was Mrs. Irving Posluns, Chairman of the Toronto Women's Division; patroness was Mrs. Max Varon, wife of the Charge d'Affaires of the Embassy of Israel in Ottawa; and Lawrence Shankman, general Campaign Chairman in his message of greeting, expressed the highest commendation to the Women's Division for the tremendous increases recorded in their campaign for Israel Bonds this year.

Shown here are, left to right: Mrs. Max Varon, Mrs. Harry Abella, Mrs. Shifra Wasser and Mrs. Morris Zweig during presentation of Women of Valor Awards.

HANUKKAH PARTY — The Women's Auxiliary, Jewish Home For The Aged and Baycrest Hospital, played hostess to the mothers and daughters of all Auxiliary members for the first time in honor of Hanukkah. The festival was held at the Home on Wednesday afternoon, December 11th. MR. HARRY ZIFKIN presented a set of slides entitled, The Joy of Living, featuring the Home and Day Care residents; narrations by MRS. GEORGE RUDERFER. MALKA AND JOSO entertained. Above are three of the Day Care residents with MRS. HARRY EISEN, JR. (second from left). Mrs. Eisen, Jr., presented a cheque for $20,000 towards the building fund to MR. ABE POSLUM. Co-chairmen were: MRS. JACK NEWMAN; MRS. ISADORE SMITH; MRS. LOUIS JAMES; MRS. PHILLIP STONE.

SIGNS OF LOVE

By RUTHIE

It's amazing how a girl finds out if her boy friend loves her. Some of the tests of the heart are remarkable. And convincing.

* * *

Today distance in amour is no hazard. What with the little regard for money, a plane ride from here to there in no time flat doesn't mean a thing. And if he doesn't come to her, she goes to him.

In my time, distance was a decisive factor. If a boy had to spend carfare to see a girl, he just wasn't interested. There was plenty of game closer to home.

Suppose a lassie met a laddie at a dance in Manhattan. Suppose, too, that they liked each other. The supreme test came when it was time to go home. He lived in The Bronx; she, in Brooklyn. But if he didn't bat an eyelash and offered to escort her home, immediately she heard wedding bells. For what boy would be nutty enough to take a girl home if she lived at the other end of the world? Imagine riding an hour one way, then another hour back. If his intentions weren't serious, he'd excuse himself a minute and get lost.

* * *

Then there's the fellow who's lived next door all a girl's life. They know each other so well, they wouldn't recognize the signs of love even if they were hit over the head by one of them. In fact, they date each other when nobody better is around. So imagine her reaction when one Saturday night he insists on paying her carfare! Why, he's so tight — it must be pure, unadulterated love.

* * *

No one is immune to the love bug. The first bite I got was a beauty.

It was a case of puppy love — on his part. Wherever I was, he was sure to be. We were always paired off. Since the feeling was one-sided, I was annoyed; for I wasn't the type to lead a boy on. Yet, I felt flattered by all the attention.

A youngster can be very callous. My girl friends and I ridiculed the soulful look in his eyes. We decided to make him prove his devotion: I was to feign illness and then we'd see how fast he'd come running.

That wasn't difficult. A short time before, I underwent an appendectomy. I intended to suffer from adhesion.

Next afternoon my bosom pal Mitzi called up Willie. She told him how sick I was, maybe dying.

Immediately Willie left his store (he was in the hardware business with his father), went home and changed, and was in my house — all in twenty minutes.

Mitzi threw me a knowing glance. When I looked at his concerned expression, it was all I could do to keep from laughing. Instead I groaned.

Mama came into the room. And, believe me, you don't know my mama. She had a hunch something wasn't kosher. Very gravely she approached the bed, a small bottle in one hand, a glass and spoon in the other. Castor oil! Ugh!

Papa, may he rest in peace, used to love it as a spread on a piece of pumpernickel.

Just looking at it made me nauseous. Mama's lips curled upward slightly. No amount of cajoling helped.

"Aw, come on," said Willie, "It's good for you."

"If you're so smart," I retorted, "take it yourself."

"Okay, I will. I'll show you how."

And, to everyone's amazement and my satisfaction, he gulped down a tablespoon of that stuff.

Dreamily I dozed off — Willie loved me. Or else, why would he take castor oil?

I don't know what became of Willie, but it was many years before Mama found out her conniving daughter.

* * *

With Ned, my moment of assurance came when he showed up on time at our wedding. Sometimes I wonder how he did it, he's so forgetful.

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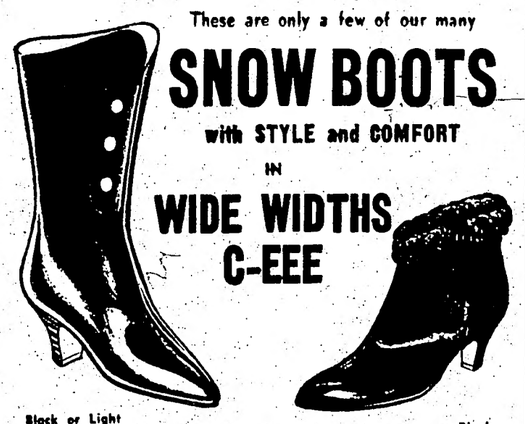

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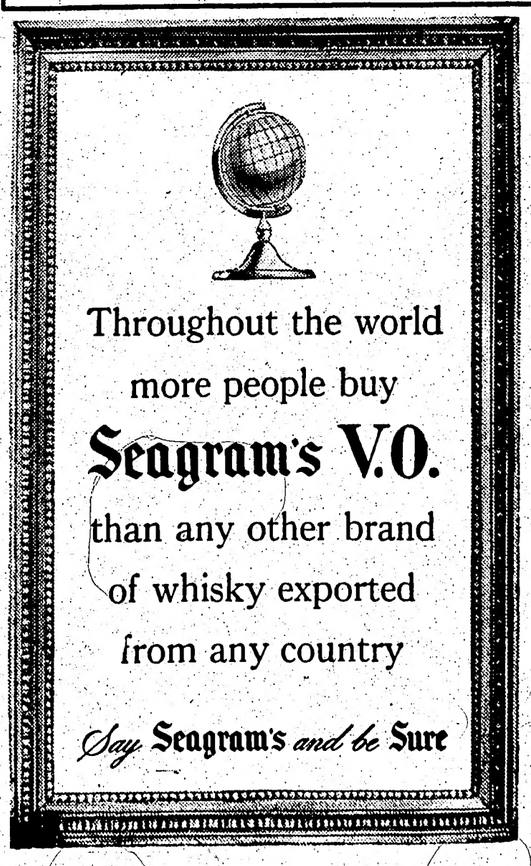

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MEXICAN ATMOSPHERE — Martha E. Garcia and Gabriel Loyo, who appear in La Huasteca, dances of the Hoasteca area, in the Ballet Folklorico of Mexico starting Tuesday, December 17th, at Toronto's O'Keefe Centre, for a five day engagement.

MUSICAL HIT — A scene from Toronto's musical hit of the season, The Fantasticks, being held over till January 5, 1964, at Toronto's Red Barn Theatre, Central Library. Above are, from left to right: Bruno Gerussi; Jack Van Evera; Grant Cowan; Diane Stapley.

THEATRE HI-LIGHTS

● The Fantasticks, Toronto's musical hit which is being held over until January 5, 1964, at the **Red Barn**, Central Library Theater, reached an important plateau when it presented its 50th performance on Thursday, December 12th.

Producers Jean Roberts, Marigold Charlesworth and Michael Tabbitt announced the continuing of the play following overwhelming public demand which sent "sold-out", signs outside the doors of the theater five times a week since the show opened on October 29th. Attendance has been running at 86% capacity.

● The colorful Ballet Folklorico of Mexico, which S. Hurok brings to **O'Keefe Center** on Tuesday, December 17th for a five day engagement, is one of the few theatrical troupes in the world as well known abroad as at home.

The Ballet Folklorico has been compared often with the Moiseyev Company from Moscow. Both have won first prizes at the Paris Festival of Nations.

Under the artistic direction of Amalia Hernandez, who also founded the company, the Ballet Folklorico presents examples of the various native dances and music from all parts of Mexico. Senora Hernandez has composed many ballets on folk themes and several of these will be seen in the program presented here.

HAPPY CHANUKAH

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THEATRE IN TORONTO

by BARBARA I. PEARL

My Fair Lady, the era's musical classic, leaves O'Keefe Center after tomorrow night's performance. And, with perhaps one more stint, she finalyy disbands.

It is hoped she won't show herself for quite some time. Then, rested and refreshed, she can make her bow once more.

For, no matter how basically good anything is, it can be done to death. This, virtually, is what's happening to My Fair Lady.

* * *

Leland Howard, the American star who plays Henry Higgins, is adept at portraying the English professor who is confident he can make over anyone from a nobody into a somebody. But, after going through the same routine an innumerable amount of times, one feels everything he does is automatic.

Gaylea Byrne makes a lovely Eliza Doolittle. But she too fell flat with boredom at times. She rises from the poor flower girl to a lady of possible means passively. It is in her singing — Just you Wait, 'enry 'iggins, and, I Could Have Danced All Night — that she shows any spark of life.

Naturally Charles Victor saves the show. Another Alfred P. Doolittle there will **never be. Aided** by Eric Brotherson as Prof. Pinckerton, they were the only ones who could keep one awake.

Strangely, it was the final curtain call which brought a spontaneous animation and an intangible feeling of togetherness between cast and audience.

GREAT CELEBRATION WILL MARK THREE OUTSTANDING EVENTS OF TORONTO'S LABOR ZIONISTS

An outstanding evening has been planned for members of the Toronto Farband Labour Zionist Movement in celebration of three great events — the Fiftieth Jubilee of Farband — the seventy-fifth birthday of the distinguished founding-president of the Order — and the successful culmination of the 1963 Israel Bond Drive in Farband, Pioneer Women and the Labour Zionist Movement. To mark this joint celebration a memorable program will highlight the December 22nd event at the Labour Zionist Auditorium, with an address by the beloved guest of honour Meyer L. Brown, a performance by the gifted Yiddish-American entertainer Lewis Norman, and a report on the Farband Israel Bond Campaign which gives promise of setting a proud new record this year.

Bond Chairmen in all Farband branches and Pioneer Women Clubs are concentrating intensive efforts up-

LEWIS NORMAN

A veteran of the Yiddish Art Theatre who won the Show Business Award for his performance in the Yiddish version of "Death of a Salesman", Lewis Norman is one of the most popular Yiddish-American artists on the entertainment scene. His warmth, wholesomeness and dignity have won him the respect and affection of audiences from coast to coast.

MEYER L. BROWN

The General President of the Labor Zionist Order which he founded exactly fifty years ago, Meyer L. Brown is equally renowned throughout North America and in the State of Israel as a prominent economist, administrator, author and staunch supporter of Israel Bonds. Currently, Mr. Brown is President of the Jewish Teachers Seminary and Peoples University in New York.

on the final few weeks remaining in the current Bond Campaign in order to achieve the highest possible total of Bond purchasers, and cash collections on previous purchases. Stimulated by the massive program of pioneering effort now underway in Israel to reclaim the Negev, the Labour Zionist Movement in Toronto has pledged its whole-hearted efforts to make the 1963 Israel Bond Drive an unprecedented success.

B'NAI ZION ASSOCIATION HANUKAH CELEBRATION WILL FEATURE OUTSTANDING PROGAM. — An outstanding program of entertainment is in store for members of B'Nai Zion Association on Saturday evening, December 14th at the Zionist Centre as the combined Hanukah Celebration and Melavah Malkah in conjunction with the State of Israel Bond Organization of Toronto.

This will be the climax event of the organization's intensive participation in the Bond Drive, and Bond Chairman Samuel Himel and President Lazar E. Lifschitz expect the results this year to set a new record in the total number of B'nai Zion bond purchasers.

Guest speaker of the evening will be the eminent Israeli economist Robert S. Abrahami, in addition to a memorable program of entertainment and music provided by exciting folk-singers MALKA & JOSO, and HY SANDS, dynamic Yiddish-American raconteur and singer, who has appeared on the leading TV and radio programs throughout the U.S.

IN PARIS

ALL TICKETS SOLD FOR THE DEPUTY

PARIS (JCNS) — All tickets for the first two weeks' performance of "The Representative" at the Theatre de l'Athenee here have been sold out. The first performance took place on December 9.

The French theatre has decided not to imitate the London way of staging the play — showing documentary films to give an idea of Nazi horrors.

"After the projection of such documentary films, even the best actor seems to play false," Mme Françoise Spira, Director of the Athenee, explained

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The high-light of the March Tour will be the dedication of the Allan Bronfman School of Hill Farming.

NOTES: 1. Israel Bonds will be accepted up to about 40% of the total fee.
2. $500.00 Cash Deposit will be required to reserve a seat.
3. A limited number of seats will be available FOR TRANSPORTATION ONLY. In this case the fee will be $535.00 (U.S. Funds) from New York; this figure is based on the group fare calculation and involves the co-operation of certain American Organizations with whom we are associated in this undertaking.
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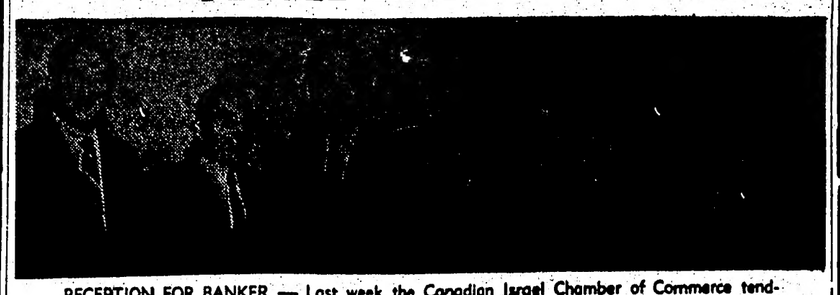
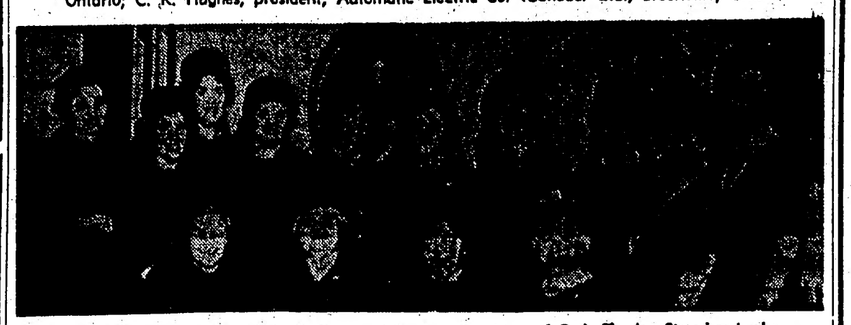
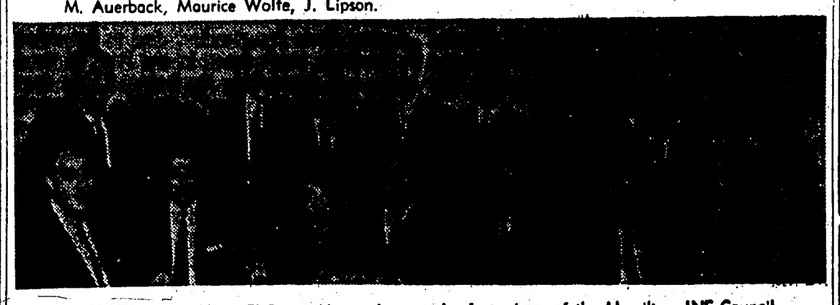
PEOPLE IN THE NEWS



RECEPTION FOR BANKER — Last week the Canadian Israel Chamber of Commerce tendered an official welcome in Toronto to Israeli banker Dr. Avraham Y. Neaman. Shown from left to rightare: Stephen S. Barber, executive director, Canada-Israel Chamber of Commerce; Mark A. Levy, president, Canada-Israel Chamber of Commerce; Robert W. Macauley, Q.C., former Minister of Economics on Development of Ontario; Dr. Avraham Y. Neaman, president, Industrial Development Bank of Israel, president of Israel section of Chamber of Commerce; Peter York, director, Trades and Industry branch, Department and Development of Ontario; C. R. Hughes, president, Automatic Electric Co. (Canada) Ltd., Brockville, Ont.



TORAH FUND LUNCHEON — Shown above are members of Beth Tzedec Sisterhood who attended a luncheon at the home of Mrs. Joseph Tanenbaum on November 27th, on behalf of the Jewish Theological Seminary's Combined Womens' Campaign for the Torah Fund and Mathilde Schechter Residence Hall. STANDING FROM LEFT TO RIGHT: Mesdames, E. I. Shapiro, I. D. Wintrob, J. J. Mann, L. Francoz, Stuart E. Rosenberg, L. S. Yolles, Max Wolfe, I. Caplan, J. Tanenbaum, M. Klyman. SEATED FROM LEFT TO RIGHT: Mesdames, J. Doran, M. Auerback, Maurice Wolfe, J. Lipson.



HAMILTON JNF MEMBERS. — Above photograph of members of the Hamilton JNF Council, which was taken at a meeting held recently. Standing (left to right) are: J. Taylor; A. Chertkoff; L. Ross; M. Rotman; S. Pollock; L. Levy; L. Goldblatt; M. A. Kurtz; W. Stern. Seated (left to right) are: H. D. Gulko; I. Lyons; Mrs. D. Polon; S. Lax; Lieut-Col. Getreuer; O. Paikin; Mrs. A. Chertkoff. The following officers were elected: Sam Lax, president; Irwin Lyons, vice president; Norman Levitt, secretary; Sidney Pollock, treasurer; Saul Smurlick, Paul Hanover, publicity co-chairmen; Irwin Lyons, Negev Dinner chairman; Abe Chertkoff, Morris Kam, Ora Paikin, blue box co-chairmen; Mrs. D. Polan, trees chairman; Mesdames J. Pollock, L. Williams, F. Rosenfeld, social conveners; Larry Goldblatt, Harry Beube, inscriptions co-chairmen; Ken Soble, foundation chairman; Frank Rubenstein, Lou Levy, program co-chairmen. Lieut-Col. J. Getreuer of the Israeli Army was guest speaker. He spoke about the intricate connections of the Israeli army and the Keren Kayemeth Le' Israel.

GUEST SPEAKER — Dr. Shlomo Kodesh (above), director, department of Hebrew and elementary education for adults, Ministry of Education, Israel, who will be guest speaker at the tenth anniversary of the Toronto Jewish Teachers' Seminary (Midrasha L'Morim), which will be observed on Monday evening, December 16th, 8:15 p.m., in the auditorium of the Associated Hebrew Schools.
Founded in 1953, the Midrasha is co-sponsored by the Bureau of Jewish Education of Toronto and Canadian Jewish Congress. Up to date, ninety-four teachers have graduated and are teaching here and in other communities in Canada. Some are teaching in the United States and in Israel.

TORONTO LEADERS HEAR FACTS OF ISRAEL'S NEGEV DEVELOPMENT

Dr. Joseph Burg, Israel's Minister for Social Welfare and one of his country's outstanding leaders, was guest of honour of a reception tendered by Rabbi Stuart E. Rosenberg of Beth Tzedec Congregation recently, when Toronto community leaders heard a factual report on the progress of Israel's current development projects in the Negev.
"The settlement of Israel's unpopulated areas is the key to the future development of the country," Dr. Burg stated. "Israel Bonds have been a primary source of development funds since 1951, and we count heavily on them for the future growth of our economy. Canada, and particularly the Jewish community of Toronto has achieved an exemplary reputation abroad for its understanding and its unfailing support of the Israel Bond program as a vital factor in the success of our plans for economic security."
Shown here left to right are: Lawrence Shankman, Israel Bond General Campaign Chairman; Dr. Joseph Burg, and Bert Godfrey, Israel Bond Chairman of Beth Tzedec Congregation.

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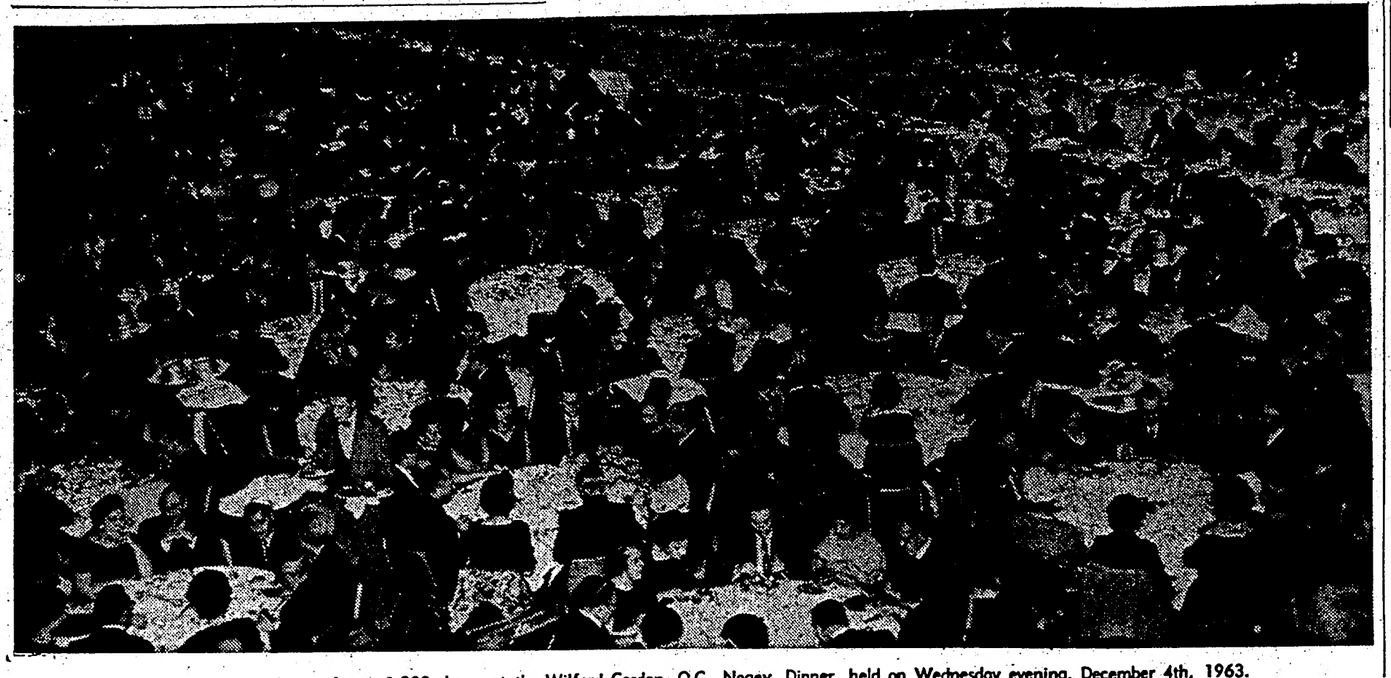

Record attendance of over 1,300 shown at the Wilferd Gordon, Q.C., Negev Dinner, held on Wednesday evening, December 4th, 1963.

Rabbi Walter S. Wurzburger shown at left making presentation of Nachla Citation to Wilferd Gordon, Q.C., Honoree, 1963 Negev Dinner.

RECORD ATTENDANCE AT TORONTO NEGEV DINNER

There was a record attendance of more than 1300 people, one of the largest gathering of guests ever witnessed at a Toronto Negev dinner, upon the occasion of the Wilferd Gordon, Q.C., Negev Dinner.

The Jewish community of Toronto, under the sponsorship of the Jewish National Fund, paid tribute this year to Wilferd Gordon, Q.C., by redeeming a Nachla in Israel in his honor. Through this project a tract of land will be reclaimed in Israel by the Jewish National Fund, where a number of new immigrant families will settle.

The dinner was held in the Canadian Room of the Royal York Hotel on Wednesday evening, December 4th. Chaired by Morry Wingold, the assembled received greetings from His Worship, Philip Givens, Q.C., Mayor of Toronto, and the Hon. Allan Grossman, Minister of Reform Institutions of Ontario, who extended greetings from Premier Robarts of Ontario.

The guest speaker, Rabbi Dr. Milton Aron of Winnipeg, national president, Jewish National Fund of Canada, was introduced by Samuel J. Sable; he delivered a most enlightening and informative address. The Nachla citation was presented by Rabbi Dr. Walter S. Wurzburger, spiritual leader of Toronto's Shaarei Shomayim Synagogue. Rabbi Dr. Stuart E. Rosenberg, spiritual leader of Beth Tzedec Congregation of Toronto, pronounced the invocation; Rabbi Erwin Schild, spiritual leader of Adath Israel Congregation of Toronto, offered the concluding prayer.

Other participants on the program were: Nat Hurwich, president, Toronto Jewish National Fund; Manny Rotman, president, Ontario Jewish National Fund; Leon Pape, past president, Toronto Jewish National Fund; Moe Smith, 1964 co-chairman, souvenir program; and Robert R. Hall, who introduced the guests at the head table.

Rabbi Oscar Z. Fasman, president of the Hebrew Theological College of Chicago, joined the Jewish community of Toronto on this occasion to honor Wilferd Gordon, Q. C., with the degree of Master of Hebrew Letters, "Honoris Causa."

The committee of the Wilferd Gordon, Q.C. Negev Dinner consisted of an estimated 70 members, including the following officers: honorary co-chairmen, Meyer W. Gasner, Mark A. Levy, J. Irving Oelbaum; patrons co-chairmen, William Gordon, Stanley Sobol; co-chairmen, advisory cabinet, John R. Devor, Nat Hurwich; sponsors co-chairmen, Jack Rose, Dan Sloven, Marvin Turk; souvenir program co-chairmen, Ben Biback, Moe Smith; public relations chairman, Robert R. Hall; honor roll chairman, Carl Keyfetz, Q.C.; co-chairmen, organizations, Jacob Adler, Samuel Himel, Louis Mayzel.

HUMAN RELATIONS

Gambling Son

DR. ROSE N. FRANZBLAU

QUESTION: My son, 21, always seemed to be an outgoing and fairly well-adjusted boy. He is working as an accountant. My husband has his own business.

Lately I find that he bets on horses. I keep telling him that it is a bad habit and can lead to lots of trouble. He says he only bets once a week.

Occasionally, when I empty his pockets, before I either wash or clean his clothes, I find names of horses. It seems that he does it twice a week.

Is this a compulsion or can I change him?

* * *

ANSWER: Gambling, like any other addiction, whether to food, or alcohol, is a long time in the making. Although you may only lately have discovered this activity, you may be sure there has been a long build-up to it and that the gambling expresses a deep inner conflict on the part of your son.

Gamblers are in an endless search for Lady Luck. She is the other woman in their lives who will show her love by making them win. Men like these continue into adult life the magical thinking of their childhood. They will make money, not only by working, but by outsmarting and outguessing all others, in picking the right horse.

When they win, they usually take their winnings and bet again, in the hope that Lady Luck will continue to smile upon them. But when they lose, they come home and tell the bad news to the wife or mother, to be chided, scolded and punished. They are inevitably taken back into the loving arms for comfort and reassurance.

Usually, the women in the lives of these men are controlling figures who may complain, but deep down, love the pattern of alternating misbehavior and penitence which characterizes the relationship. By being there in failure, they show how loving they are. Naturally, the male senses that despite their verbal scolding they really want it that way. Hence, the gambler never gets enough disapproval to give up this self-play.

* * *

By your hovering over him, and also, by the continual probing into his pockets and his private affairs, you contribute to his problem. He leaves evidences of his gambling around to punish you, since he knows you are prying and spying.

No amount of verbal admonition from you will make him change. Your son knows as well as you do that a gambler is always a loser, and that the habit can lead only to trouble.

But an intellectual awareness is not enough. There must be emotional acceptance of this fact. The person must be truly unhappy with his own behavior before he can muster his forces, and put an end to his gambling. The strongest action he can take is to go for help with his problem.

Every time you scold him and he promises to be a good boy, the slate is wiped clean and he can misbehave again. It does not permit his guilt to build up to the point where it can really strengthen his conscience. This is necessary to make him want to change.

Vienna's Archbishop Says The Vatican Council Will Discuss Jews In September

VIENNA, (JCNS) — Cardinal Franz Koenig, Archbishop of Vienna, has refused to accept the post of head of the Secretariat for Non-Christian religions, because this would force him to stay permanently in Rome, while he prefers to remain in Vienna.

Stating this before leaving Rome, the Cardinal added that, in his opinion, the Jewish question was of great importance. A schema should be voted to eliminate all misunderstandings, rumours or prejudices, in order to fight antisemitism more effectively, he declared.

He then expressed the hope that the Vatican document would be one of the first items on the agenda of the Ecumenical Council when the Council met in September next year. The document, he said, was of vital importance for world peace.

MONTREAL SYNAGOGUES

TEMPLE EMANU-EL

The committee for the Temple Emanu-El Candlelight Ball, December 14th, includes: **Mrs. Joseph J. Cooper**, honorary chairman; **Mrs. David H. Lisser**, general chairman; **Mr. Samuel Wechsler, Mr. Eugene Stearns**, ticket committee co-chairmen; **Mr. Geo. Hollinger, Mr. Norman Rill**, attendance committee co-chairmen; **Mr. and Mrs. Irvin Gertsman**, publicity committee co-chairmen.

Among those attending the Ball will be: **Mr. Lawrence Marks, Q.C. and Mrs. Marks; Mr and Mrs. Alfred N. Miller; Mr. and Mrs. Samuel Paperman; Dr. Harry Joshua Stern and Mrs. Stern; Mr and Mrs. Alfred Zion; Mr. and Mrs. Hyman Grover; Mr. and Mrs. William Hoffman; Mr. and Mrs. Alex Carsley; Mr. Edward Auerback, Q.C.; Mr. and Mrs. Ernest Rosengarten; Mr. and Mrs. Peter Zinman; Mr. and Mrs. Theodore Lande; Mr. and Mrs. Eugene Gardner; Mr. and Mrs. Alfred Grossman; Mr. and Mrs. William Gittes; Mr. and Mrs. Percy Abelson; Mr. and Mrs. Eli Yaphe; Mr. and Mrs. Henry Benjamin; Mr. and Mrs. Jack Carrick; Mr. and Mrs. Isidore Morrell.**

YOUNG ISRAEL OF MONTREAL

The first get-together of the **Literary Group** will be on December 16th at 2:30 p.m. at the home of **Mrs. W. Flegg.** Mrs. H. Litvack will review Bas-Sheva Singer's popular book: The Slave

Montreal Women

By BLOSSOM E. CADER

● On December 18th, **Mrs. William Cohen** will be hostess at her home, at a dessert luncheon, to **Youth Aliyah** contributors of $100 and over **Mr. Max Varon**, councillor of the Israel Embassy in Ottawa, will be guest speaker.

● A gala Hanukah Festival on behalf of **Israel Bonds** will take place Sunday evening, December 22nd. The program will include **Jan Peerce**, together with a symphony orchestra conducted by **Miss Ethel Stark.**

● **The Montreal Youth Aliyah Campaign Committee** consists of the following: **Mrs. Samuel Bronfman, O.B.E.** honorary Dominion chairman; **Mrs. Wm. Riven**, national chairman; **Mrs. Enoch Roskies**, Montreal Hadassah-WIZO president; **Mrs. Sara Policoff**, honorary president; **Mrs. E. Zeisler**, general chairman; **Mrs. A. Landsman**, vice-chairman; **Mrs. S. Chait**, regional chairman; **Mrs. Chas. Balinsky**, advisory chairman; **Mrs. H. Rosenfeld**, special names chairman; **Mrs. Marco Leon**, IMA chairman; **Mrs. Louis Bloom**, scholarship chairman; **Mrs. Harry S. Miller**, control chairman; **Mrs. S. Altrows**, secretary; **Mesdames Rosa Singer and S. Altrows**, publicity co-chairmen; **Mrs. Chas. J Schaffer**, hospitality chairman; **Mrs. I. Kasitsky**, Organizations and telephone chairman; **Mrs. Sol Krupp** allocations chairman; **Mesdames Louis Miller and Jack Quint**, speaker co-chairmen; **Mesdames Lavy, M. Becker & A. Slavouski**, program chairmen; **Mrs. F. Bernstein**, revision chairman; special names committee: **Mesdames Philip Coan, S. Klein Ben Morris, I. Namerow, J. Pardo, S. Policoff, A. Raginsky, Sr., Wm. Riven, H. Singer, C.N. Sommer, M.B. Weinstein and M. Weintraub**; chapter control chairmen: **Mesdames Julius Briskin, Gerry Cohen, Bernard Figler ,M. Klar, R.H. Lipsey, Malo Markam, L. Mayers, S. Miller, Fred Perlman, B. Roitburd, H. Smiley and S. Stotland**; revision committee: **Mesdames G. Ghechik, G. Freeman, D. Gelber, M.J. Messinger, J. Quint, M. Bothman, H. Singer and D. Waisberg.**

● **The Sisterhood of the Shaar Hashomayim Synagogue** held its annual donor luncheon on December 11th. **Mr. Rupert Caplan** was guest of honor. **Mrs. Joe Caplan** was chairman; **Mrs. E. Horwood**, ticket chairman of donors; **Mrs. Ralph Cummings** and **Mrs. Celia Greenberg**, chairmen for patronesses' tickets. Patronesses were: **The Mesdames Benny Aaron, Hyman Auerbach, Samuel Bronfman, O.B.E. Gerald Bronfman, William Cohen, Louis Deitcher, Moses Feldman, Nathan Gaisin. Charles Gavsie, Joseph Hopmeyer, Samuel W. Jacobs, Bernard Lande, M. Rosenstone, Arthur Rudnikoff, Edw. Solomon, George Strean, Irwin Vosko, Joseph Vineberg, Fritz Weissler.**

● **The Fannie Gradinger-Harry Penn Artery** of the **Dr. John Palmer** chapter of the **Quebec Heart Foundation** held an auction recently. **Mrs. David Wasserman** and **Mrs. Ben Kavanat** were on the planning committee.

● **Mrs. Lilian Mendelssohn**, newly-elected national president of the women's division, **Canadian Technion Society**, has announced the formation of a Toronto branch under the joint chairmanship of **Mrs. David Ratitblat** and **Mrs. O.B. Rogers.**

● **The Beth Zion Sisterhood** held its paid-up membership tea recently. **The Young Israel of Chomedey Sisterhood** provided the entertainment. **Mrs. Nina Cass, Miss Jane Goodis, Miss Aida Philips**, were conveners.

● **The Shaare Zion Sisterhood** presented a play written by its members at its paid-up membership and Hanukah tea, December 10th. Author of the play called, The Lights Go On, was **Mrs. I. Shapera, Mrs. Solomon Gisser** conducted the candle lighting ceremony; **Mrs. J. Mokaner**, president, chaired the meeting.

● **The Montreal Association for multiple sclerosis** will hold a giant bazaar on December 19th. Chairmen are **Mrs. H. Singer** and **Mrs. H. Anchel.** Proceeds will be used for research and rehabilitation.

● **The Basboim Waxman Unit of the Jewish Convalescent Hospital** met recently **Dr. Isaac Weintrub** discussed: Chromosones, Sex and Cancer. **Mrs. H. Goldman** and **Mrs. D. Zell** were co-chairmen.

● **The Ladies' Auxiliary of the Mount Sinai Sanatorium** held a meeting recently. An original musical comedy, Hats Off, was presented by Unit 12. Writers and directors of the play were **Mrs. G. Cooper, Mrs. M. Lecker, Mrs. M. Mill** and **Mrs. A. Moses.**

MONTREAL OBITUARIES

BOBROVE, Mollie, on Saturday, November 30th, 1963.
BOXER, Joel N., on Monday, December 2nd, 1963.
BIRENBAUM, Sophie, on Saturday, November 30th, 1963
ETCOVITCH, Moses, on Tuesday, December 3rd, 1963.
FILLER, Charna, on Tuesday, December 2nd, 1963.
GLADSTONE, Sarah, on Tuesday, December 3rd, 1963.
GOLDBERG, Miriam Gitel, on Sunday, December 1st, 1963.
HAIM, Carol, on Friday, November 29th 1963.
KRONICK, Rev. Lazar, on Monday, December 2nd, 1963.
MICHAELSON, Gertrude, on Saturday, November 30th, 1963.
PANTEL, Mr. and Mrs. Saul, accidentally at Ste. Therese, Quebec, on Friday, November 29th, 1963.
SCHAEFFER, Samuel, at Drummondville, Quebec, on Tuesday, December 3rd 1963.
SIMPSON, Ian, on Tuesday, December 3rd, 1963.

MONTREAL JEWISH NEWS

THE CANADIAN JEWISH NEWS, Montreal office, is at 249 Villeneuve Street, West, Montreal 8. Telephones: 271-5712; 737-9738; L. SHOCHAT, manager.

Local news, social items, synagogue information: MRS. B. CADER, 2800 Goyer Street, RE. 7-3285.

RECORD BUDGET FOR JDC

AID TO JEWS IN MOSLEM COUNTRIES IS IMPERATIVE

A budget of $33,461,000 for 1964, almost $3,000,000 greater than 1963 was adopted by delegates to the annual meeting of the Joint Distribution Committee in New York last week, it was announced by Theodore D. Richmond, campaign chairman of the 1964 United Jewish Appeal of Toronto. JDC receives funds for its overseas programs from the Toronto UJA through a grant from United Jewish Relief Agencies.

The budget will provide for relief, medical and welfare services for some 485,000 needy Jews in 30 countries of Europe, North Africa and the Middle East including Israel. This is the greatest number to be aided since 1949.

Edward M. M. Warburg, JDC national chairman, reported that the historic migration of overseas Jews, which began immediately after World War II, was still continuing. "There are two — still powerful — streams of men and women and children on the move to Israel," he said. "Despite the hundreds of thousands who have joined these streams in the past decade and a half, the numbers still waiting or en route can still be counted in the tens of thousands.

"Noticeable numbers of newcomers to Israel are physically handicapped and will shortly, if not immediately, need the assistance of Malben, JDC's welfare program in the Jewish state," he said.

This will not necessarily result in a decrease in JDC's responsibilities in other areas, Mr. Warburg noted. In Moslem countries, the influx of Jews from isolated villages to the cities, the shrinking and virtual disappearance of communal organizations, reduction in government assistance, and the departure of Jews who formerly had contributed to local relief funds, all ad to JDC's burden.

"JDC is today caught between the hammer and the anvil," Mr. Warburg said. "The hammer is the need of nearly half a million Jews overseas — the need, the aid they must have, the cost of providing this aid. The anvil is the fact that at this moment there are not sufficient funds to meet these needs.

"I said that JDC is caught — but it is not JDC; it is those in need who are between the hammer and the anvil. It is they who are suffering, they who may be crushed," Mr. Warburg stated.

It was reported that preliminary figures indicate that JDC aid in 1963 went to more than 410,000 men, women and children. Under individual country programs, JDC provided some form of help for nearly 90,000 in Moslem countries, more than 82,000 in Israel, about the same number in 16 European countries and some 5,600 in other areas.

In addition, 38 JDC-sponsored loan institutions made more than 2,800 loans during the first six months of 1963, amounting to $1,660,000. More than 24,500 students attended JDC-aided vocational training schools during the same period.

"Certainly, in the days when World War 2 was coming to a close, no one would have been so pessimistic as to predict the extent and urgency of these problems nearly two decades later," Mr. Warburg said. "But without JDC it is certain that they would have been far greater, the casualties more numerous. Without the aid which North American Jewry has provided to JDC many more would have fallen victim to hunger and disease, to oppression and despair."

DELEGATES ADOPT $33,461,000 BUDGET

In the afternoon business session, the delegates adopted a budget of 33,461,000 for 1964 as the minimum needed to aid 485,000 men, women and children; the delegates acted after examining the budget report prepared by Charles H. Jordan, JDC Director-General for Overseas Operations.

Noting that the number to be aided by JDC in 1964 "is the largest since 1949," the budget statement pointed out "the elements of a paradox.

SUTZKEVER IN TORONTO

Avraham Sutzkever, one of the best known Jewish writers and poets now residing in Israel, will be guest speaker at a mass meeting celebrating the fortieth anniversary of the Israel Histadrut Campaign in America. The meeting will take place on Thursday evening, February 6, 1964, at Toronto's Beth Tzedec Synagogue.

This will be Mr. Sutzkever's only appearance in Toronto.

JEWISH PUBLIC LIBRARY

Thursday, December 19th, 8:15 p.m. a symposium will be held Toronto's Jewish Public Library, 22 Glen Park Avenue. Topic will be: Where Judaism Differed.

Participants are: Rabbi Albert Pappenheim, spiritual leader of B'nai Israel Beth David Synagogue; Rabbi Nachum L. Rabinovitch, Clanton Park Synagogue.

The symposium is presented under the sponsorship of the Jewish Public Library and the Canadian Jewish Congress.

HAMILTON SYNAGOGUES

● The Sisterhood of Ohev Zedeck Congregation of Hamilton met recently at the home of **Mrs. Sol Seidenfeld.** The new executive was introduced, which is composed of: **Mrs. Sol Seidenfeld**, president; **Mrs. D. Goldstein**, vice president; **Mrs. H. Jacques**, secretary; **Mrs. S. Moskovits**, treasurer.

● On Sunday, December 15th, there will be a Sisterhood latke party in the social hall of the synagogue. Proceeds will be allocated to the Sisterhood fund.

Dr. Rabinovitch Honoured By Central Fund

Rabbi Nachum L. Rabinovitch, who recently assumed the pulpit of Clanton Park Synagogue in Downsview, was the special guest at a reception preceding the sixth Annual Meeting of the Central Fund for Traditional Institutions of Toronto held last night at Shaarei Tefillah Synagogue.

Meyer W. Gasner and Mark A. Levy are co-chairmen of the Central Fund, which this year allocated funds to a record 128 religious, educational and social welfare institutions in Canada, the United States, Israel and Europe.

Dr. Rabinovitch is a native of Montreal. He did undergraduate work at Sir George Williams University in Montreal, was ordained at Ner Israel Yeshiva, Baltimore, and was awarded his Ph.D. at Johns Hopkins University, Baltimore. He teaches mathematics at the University of Toronto and is associate editor of Hadarom.

Dr. Rabinovitch came to Toronto from Brith Sholom Beth Israel Congregation in Charleston, S.C., where he served since 1955. During that time he also taught mathematics at the University of Charleston.

Continuing as members of the Central Fund board of directors until December 1964 are: John D. Fienberg; J. Barney Goldhar; Wilferd Gordon, Q.C.; Harry Korolnek; Meyer Lebovic; Joseph Levine; Louis L. Lockshin; Elias Munk; Moshe Nussbaum; J. Irving Oelbaum; Kurt Rothschild; Samuel J. Sable; Saul Sigler; H. Wayne Tanenbaum; Max Tanenbaum; Israel Weinberg; Morry Wingold; Ray Wolfe; and Samuel Zeldin.

SARNIA SYNAGOGUE ACTIVE

AHAVAS ISAAC (Sarnia)

● **Sisterhood's** annual donor dinner was held on Thursday, November 7th. It was chaired by **Ruth Goldberg** whose committee consisted of: **Thelma S., Lil S., Phyllis Z., Sara Shabsove, Ida Fisher, Marion Z. and Mae P. Mrs. Eva Goldberg**, regional Hadassah chairman, Windsor, was guest speaker.

● The following are Sisterhood's chairmen for the coming year: **Ruth Goldberg**, donor dinner; **Naomi Cohen**, meeting invitations; **Ricky Pasternak** and **Ruth Sherwood**, Youth Aliyah; **Esther Cohen**, fashion show; **Hilda Reiss**, Nahalal; **Pauline Fieldman**, Torah Fund; **Helen Taylor**, Hostesses; **Sonya Baryshnik**, Tephillin Club; **Rose Bernard, Lil Swartz**, phoning; **Ruth Goldberg**, children's parties; **Esther Cohen**, calendar; **Sarn Shabsove, Ruth Sherwood, Naomi Cohen**, gift shop.

● The education committee of the Religious school comprises: **Dr. M. Pearlman, Dr. M. Perchanok, Mrs. D. Zierler, Rabbi and Mrs. E. Zimand, Mr. B. Sherwood.** Teachers are: **Mr. Hillel Boroditsky, Miss Ruth Heisler, Miss Shelley Pearlman, Miss Rochelle Shabsove. A. M. Lampel** is chairman, education committee.

● The following compose the executive for 1963-64 of the **Men's** organization: **Ben Sherwood**, president; **A. Zierler, A. Swartz**, vice presidents; **A. M. Lampel**, chairman, education committee; **M. Bernard**, treasurer; **David Zierler**, secretary; **Robert Slipacoff**, membership; **Hal Cohen**, building committee.

Preparing For Histadrut Event

A major event of the new season in Toronto's Jewish community will be the annual Histadrut campaign dinner which will be held on Sunday, January 5, 1964, at the Beth Tzedec Synagogue.

Max Varon, Israeli Charge D'Affaires in Ottawa, who is an outstanding speaker and foremost authority on Middle and Far Eastern affairs, will be guest speaker.

Miss Tova Porat, prominent Israeli singer, will perform. This will be her first appearance in Toronto.

Invitations to the dinner already have been mailed to all friends and contributors of Histadrut. Since many who had made their reservations late last year were turned away, campaign co-chairmen Sam Kraisman and Sol Spivak suggest that reservations be placed early. The Histadrut office may be contacted at RU. 7-0264.

U OF T STUDENTS RALLY FOR UJA

The Hillel Foundation campaign on behalf of Toronto's 1964 United Jewish Appeal of Toronto opened with a dinner meeting of captains at the Hillel House, 186 St. George Street, last week.

Myra Goldhar, daughter of Mr. and Mrs. J. Barney Goldhar, and Mrs. Warren (Ronnie) Lefton, are co-chairmen of the campaign. Myra is a third-year general arts student and Mrs. Lefton is a second-year general arts student.

For the Hillel campaign a captain is chosen in each year of each course at the University of Toronto. Captains also are appointed to canvass Jewish students at other colleges and institutions of higher learning in the Metropolitan Toronto area.

The meeting last week was aimed at giving the captains information about the needs that will be filled by proceeds from the 1964 campaign.

A group of Toronto's Hillel Foundation students at the meeting last week.

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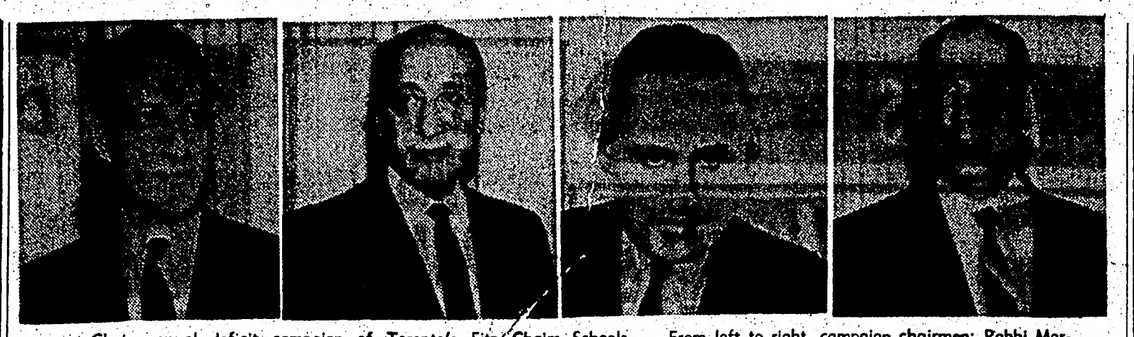

Chair annual deficit campaign of Toronto's Eitz Chaim Schools. — From left to right, campaign chairmen: Rabbi Mordechai Ochs, Chil Elbaum, Kurt Rothschild, Joseph Silver. Not shown here, Max Rubenstein, fifth co-chairman.

EITZ CHAIM

by a CJN Reporter

PHENOMENAL GROWTH OF A TORONTO SCHOOL

Fourteen years ago Toronto did not offer a favorable climate for Hebrew Day Schools. There were many who were sure that the D'Arcy Street School had no future here.

But Eitz Chaim Day School did grow. In fact, in seven years its senior grades required accommodations in the new branch at Burnside Avenue and, four years later the overflow of students was absorbed by yet another branch on Viewmount Ave.

The surprising rate of growth in enrolment was matched by the rate of growth in quality Tht school became known for both its intensive and extensive program of studies and for its warm atmosphere of Yiddish and learning.

In fact, the students themselves prevailed upon parents and leadership to provide the opportunity for continued study on the high school level while maintaining the 25-hour per week Hebrew program.

When one considers the coaxing necessary in many schools (to the graduates to continue in Hebrew Day High School), the determination of those students is looked upon as something close to a miracle.

A majority of students from former graduating classes, though from non-observant homes, have continued at yeshivot and Girls Hebrew High School. At present some are members in Kolelim, the United States and Israel; others teach both Hebrew and English subjects in elementary and high schools. Some attend universities while others already practice law or work in other professions. All of them, however, are active in their Jewish community.

When, as in recent years, the number of graduates from grade nine have increased to over fifty students each year, an almost unequalled high percentage (over 90%) of the graduates continue at yeshivot and all-day Hebrew high schools.

* * *

Toronto's Jewish community has shown a vital interest in the development of this school. It is only fitting that the Jewish public be duly informed regarding not only its progress but also the reasons for its unusual success.

A deep interest in the talents and potentialities of the individual pupil as well as in his personal problems (pointed out by teachers and principals) is one of Eitz Chaim's foremost features responsible for its success with the students. The program of studies in parallel grades is organized in such a way as to enable a student to be transferred from a slower class to an advanced one and vice versa anytime he warrants such adjustment. The staff will go to any length in finding remedies to save a pupil from boredom and eventual failure in his studies. Eitz Chaim's staff is permeated with the spirit of religious devotion to its task of educating the child to become a well informed Jew possessing a feeling of responsibility for the Jewish community.

In Eitz Chaim the development of the total, the integrated personality, is a primary aim. As early as its first years of existence, while still at D'Arcy Street, arrangements were made with the University Settlement to provide lessons in arts and crafts, dance and music.

The music program has grown continuously. Notwithstanding band and choir and the numerous students who study music privately, over a hundred of them attend courses sponsored by the school's music department.

Eitz Chaim was the first school (1950) to allot time for the study of Israel as part of its social studies program.

Also Eitz Chaim began its Latin course in grade nine. When French was introduced in grade eight (and later grade seven) at a limited number of pilot-schools, this school joined the group. And when, as a consequence of suggestions of the Hope Report, some schools experimented with acceleration of classes on the grade 9-10 level, Eitz Chaim was one of the very few schools which, because of efficient teaching, completed this experiment successfully despite the relatively limited number of hours devoted to those subjects. It is interesting to note that these students are doing well in the public and yeshiva high schools of their choice.

At the recent mid-western convention of Day School principals, held in Cleveland, Toronto was selected as next year's site. One of the reasons for this choice is a keen interest in the program and workings of Eitz Chaims Day School, which has gained a reputation in professional circles.

* * *

Now one asks: Are those at Eitz Chaim pleased with their accomplishments? The answer is: No, because there still is more to attempt, especially on the junior high school level.

The limitations of available funds do not permit some projects to be undertaken, nor further improvements to be accomplished. More is the pity, for education is a process which does not encourage relaxation or lowering of standards. It is, however, equally true that there is no field of endeavor which pays off so rewardingly to both the individual and the community as does a well organized and efficiently conducted program of teaching.

* * *

This year there are five campaign chairmen of the annual deficit campaign of Eitz Chaim Schools. They are: Rabbi Mordechai Ochs; Kurt Rothschild; Chil Elbaum; Joseph Silver; Max Rubenstein.

The annual dinner takes place on Sunday, January 5, 1964, at 1 Viewmount Ave.

— Keep Smiling —

EARLY COMMUNISM

The first Russian asked: "What was the nationality of Adam and Eve?"

"There's no doubt that they were Soviet citizens," replied the second.

"They had nothing to wear, nothing to eat but an apple, and lived in paradise".

* * *

CAN'T WIN

A certain Moscow comrade stood in so well with the party that he was granted a permit allowing him to buy a railroad ticket without having to stand in line. One day he went to the station and presented his precious permit.

"Get in that line over there", he was told.

"But," protested the privileged one, "this permit allows me to buy a ticket without standing in line!'

'I know that," rejoined the station agent, "and that is the line for people that don't have to stand in line to buy tickets."

* * *

LOGICAL

A settlement worker met one of her cases on the street. "What are you doing now" she asked.

"Selling fly paper".

"But it's winter. What's the idea of selling fly paper in winter?"

"Well", said the case, 'I figured there would be no competition".

* * *

CONSCIENCE

Conscience: that something which prompts a man to tell his wife before someone else does.

* * *

• **Herman Wouk**, visiting in New York from his home in the Virgin Islands, exclaims about the sun-tanned faces he sees: "For you Notherners, sun-tan is a status symbol; it proves you've been south. With us it's the reverse. Ous pale faces prove to our Virgin Island neighbors that we've been north."

• **"Candid Camera"** men are at Coney Island's **Nathan's**, filming customers who discover that their hot dogs are made of rubber.

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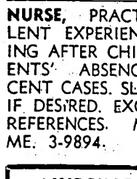

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Brigadier General E. Ben-Arzi, president of El Al. and Col. S. Lahat, chief executive of the airline, made the deposits at the offices of the Federal Aviation Administration in Washington.

Down payments are refundable by November 1, 1965, should El Al wish to withdraw its options by that date.

El Al is the first international airlines on the Atlantic to introduce revolutionary advances in air transportation. It had previously raced BOAC in the introduction of the first jet-prop aircraft (The Britannia) on the Atlantic and had established a number of blue ribbon speed records with this aircraft when it was first introduced in 1957.

Its non-stop jet flights between the United States and Israel also represented a major aviation first.

JEW PRODUCER OF LENIN FILM

MOSCOW (JCNS) — Gershon Fradkin, the Russian-Jewish film director has come in for much praise for the film on the "Life and Work of Lenin", which he produced in time for the 46th anniversary of the Bolshevik Revolution of 1917.

He is considered the greatest Jewish film director in Russia after Eisenstein, and has been mentioned. together with a colleague, as a candidate for the Lenin Prize. Mr. Fradkin based his film on the story of Lenin's life as told by his widow, Nadezhda Krupskaya.

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PERSONAL

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Dateline: NEW YORK

By Trude Weiss-Rosmarin

"JESUS THE PROPHET"

Rabbi Maurice Eisendrath's appeal to recognise "Jesus as a positive and prophetic spirit in the stream of the Jewish tradition" is being described as "hitting below the belt" by some of his colleagues in the Reform rabbinate. They regard it as unfair that Rabbi Eisendrath sounded his plea on behalf of "Jesus the prophet" in his presidential address (which is not subject to discussion) at the recent Union of American Hebrew Congregations convention.

Other Reform rabbinic critics of Rabbi Eisendrath say that a laymen's conclave is not the proper place for revising Jewish theology. Since Rabbi Eisendrath associated his plea for a revision of the Jewish attitude to Jesus with the Ecumenical Council, he should have been consistent and addressed it to the Jewish clergy instead of to the honorary officers of the Reform congregations.

One of the strongest expressions opposing the president of the (Reform) Union of American Hebrew Congregation is printed in the December second issue of "Congress bi-Weekly", official publication of the American Jewish Congress. The editorial comment also deplores the fact that Rabbi Eisendrath "linked his remarks (on Jesus) to the Ecumenical Council in Rome.... It is no derogation of the significance of the Catholic declaration on the Jews to say that it is unseemly to hail it, even in advance of its promulgation, with an exaggerated show of gratitude. Nor does it require a 'quid pro quo".

Although American Jews are of divided opinions on all "Jewish" questions, they are agreed that Jesus has no place in Judaism.

YIDDISH PRESS IN TROUBLE

There are persistent rumours that New York's "The Jewish Day Journal" will stop publication in the near future.

When I inquired from Mr. Meyer Shticker, city editor of the paper, about these rumours he replied, speaking "pro domo", that they were spread by malicious persons and that "The Jewish Day Journal" was in excellent shape. "But," Mr. Shticker added, "we are considering producing the paper by off-set, in the manner of other foreign-language papers in New York".

Observers of the Yiddish press note that while it has held its own with respect to circulation over the past several years, it has lost a large volume of its advertisements. Like the "Daily Mirror", which stopped publication some months ago, the Yiddish papers are said to carry too heavy a load in relation to their income from advertising.

The troubles of the Yiddish press started, according to well informed habitues of East Broadway, where both "The Jewish Day Journal" and "The Jewish Daily Forward" are situated, when Joseph Jacobs "moved up-town". Mr. Jacobs, founder of the advertising agency which bears his name, is said to have anticipated the move of the New York Jewish masses from first and second area of settlement and their progressive alienation from Yiddish. In recent years, Mr. Jacobs has increasingly recommended Yiddish periodicals in English to his clients and, as a result the Yiddish papers feel the pinch of a constantly decreasing advertising revenue.

CHARGE JEWISH MOTORISTS PAY HIGHER PREMIUMS

LONDON (JCNS) — A suggestion that Jewish motorists were charged higher insurance premiums for their cars than other drivers was denied by several insurance companies in London this week.

The suggestion was made in last week's "New Statesman". Mr. C. H. Rolph commented that in some courts it could be a disadvantage to look "too Jewish" or to speak with a foreign accent.

"I should have thought this incredible," he continued, "if it weren't that some of the insurance companies who are better than I at weighing up chances actually charge a bigger motor insurance premium to an obvious foreigner or Jew, because when prosecuted for a traffic offence, he makes a poorer showing in court."

The companies approached by the JCNS pointed out that there were circumstances where a foreign national was charged more because it was felt that he did not have sufficient experience of driving in Britain and was therefore a greater risk than a British motorist.

A statement issued to the JCNS by the British Insurance Association. which represents 254 companies in the country, said: "There is no prejudice against motorists in Britain when they take out car insurance policies whatever their colour, race or religion.

"Insurance companies rate drivers on a number of factors which include motoring experience. It should be borne in mind that immigrants, coloured or not, must in many cases lack experience to qualify them initially as low riskdrivers on British roads, which are perhaps the most congested in the world."

POLISH JEWS DETAINED

WARSAW (JCNS) — There are believed to be between 10,000 and 20,000 Polish Jews still detained in Russia, 18 years after the end of the war.

An agreement was signed a number of years ago between Russia and Poland, under which the Russians agreed to repatriate all the Poles detained in Russia. Despite this, however, there are still 200,000 Poles who have not been repatriated and the Jews are included in this figure.

HONOUR McFARLANE: On Wednesday, November 20th, 1963, the JIAS, Central Region, tendered a dinner in honour of Mr. J. D. McFarlane, Toronto's District Superintendent of the Department of Citizenship and Immigration, on the occasion of his imminent retirement. Mr. J. D. McFarlane, who joined the Department of Immigration in 1919, the same year that JIAS was first organized, will be retiring on December 14th.
In his address, Mr. J. D. McFarlane recalled that through the years his career ran parallel to that of JIAS and he spoke of the many people in theJIAS with whom he had had a very wonderful relationship. He particularly stressed his term overseas immediately after the war when he and Manny Kraicer worked so assiduously to bring the large movements of furriers, tailors and orphans to Canada.
The dinner was chaired by Mr. Louis Herman, Q.C. Mr. Josef Fleischmann, President of the JIAS, Central Region, spoke on behalf of the Officers and Board of Directors of JIAS and expressed the organization's appreciation to Mr. McFarlane for his deep humanitarian outlook and constant awareness of the problems of the immigrants.
Also present were Mr. George Dick, Assistant District Superintendent, Mr. Duncan Lalonde, Chief of Operations and Mr. A. L. May, Chief-of-Admissions for the region.

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